

ENDLESS STRUGGLE

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**INSIDE; Generic • Autonomous Left • Native Struggle •
Palestinian Uprising • Resistance • Belfast Punks •
Art • ALF Attacks • News • Reviews • Poster •**

This issue, in our introduction, we had wanted to talk about the development of our zine & what we're doing, but due to various reasons (space, getting down to making a statement etc) we didn't get around to doing this. Instead, just some more 'technical' info; the compilation tape "Dawn of Liberty" is almost complete & we're just awaiting some tracks & designing the pamphlet to go with it. Like we said last issue it's a benefit for the Anarchist Black Cross. We also mentioned last issue that, under the "Dawn of Liberty" title we'd be organising events etc. around town; our first event has thus far been our biggest and most successful, & that was the Anarchist Book Fair on Mar. 4/89. After some problems with the hall-owners the book-fair went ahead during the afternoon & around 325-350 people passed through during the day, buying about \$1,000 in literature. Friends came up from Left Bank Books in Seattle with all their books etc. & all the political book shops & some groups had stalls at the event. For us this was the most successful part of the day, & one thing to note is all these people were there just for an interest in @ ideas as there was no bands playing etc at this time. Later in the evening we held a benefit gig with Mecca Normal, Surf Hippies, Shovihed & Section 46 (the last two from Victoria) & despite a pretty poor attendance (about 230) we did manage to break even & made a small amount. We also had a small @ poster show, videos, & vegan food available during the day, & in the evening provided some childcare. Since then we've put on a few video nites, one with the Vancouver Anarchist Black Cross on the Japanese prisoner Omori (see ES no. 7) & the war in East Timor. For this evening there was a speaker who gave a discussion on the situation in East Timor & Canada's involvement. The other video nite we held was with a comrade from W. Berlin who gave a discussion on the Anti-International Monetary Fund protests in W. Berlin, the development of the IMF, & presented a video on the protests. Unfortunately most people were more interested in learning about the police brutality etc than the actual politics of the IMF, but some info about the fascists in W. Germany was also discussed. At both videos we were rather annoyed at the small turnouts (about 35 for the E. Timor/ABC nite, & a dismal 20 for the IMF), & although our posterings could have been more, many people in the radical left community seemed to feel it was a good nite to wash their hair, clip their nails, or whatever, than support the struggles discussed, us, or even get together with comrades. In between these two nites, we got an anarchist picnic together & around 45 people showed up throughout the day. Our main motivation for doing these activities was to bring these ideas & discussions out to people, rather than expecting them to, for some odd reason, rush into a lefty bookstore & seek out an @-mag or book or whatever. The next event we are planning is an Anti-sexist video/discussion, & hopefully we'll get more support & interest from the community, such as it is. Another reason for doing these monthly events was so that the radical lefty/bs' could get together. From the Bookfair we can see there is some level of interest in these ideas, & there is the possibility that we don't always have to be the weak, ineffectual shitty little clique-"movement" that we are at the moment.



More & more we're interested in the autonomous movement overseas, & learn a lot about what it means to show solidarity, to resist, & that limiting our ideas & political development to one dogmatic line isn't practical, nor is it very healthy for a movement which should be built on pluralism & variety. From overseas we also learn from their discussion on patriarchy & capitalism, as well as class struggle. It's a pretty poor reality that the N. American movement, anarchist/anti-authoritarian, doesn't deal practically with these aspects. Of course here in N. America we have our own distinct developments, such as the Native peoples struggle, our proximity to Central American struggles, our vast tracts of wilderness not as ravaged as the land in Europe, but these are characteristics, not some kind of bizarre conditions that mean we are on a different planet where militant tactics don't apply, or that we must talk about abstract ideologies. What's the point in talking about the liberation of El Salvador, or animals, or the environment, when we don't also take our own liberation from a capitalist, hierarchy system into the discussion??

As was said in the beginning of this intro, there were many other things we wanted to talk about. The fascists organising in Vancouver, the ridiculous reaction from both the liberal left as well as the radical left to this, was something that could have been talked about. The non-existent punk scene in Vancouver, which makes it seem odd to be putting out a zine with punk in it when there's no bands here, or gigs, was another thing we could've talked about. We could've talked about the Chinese uprising, which as a nice little side-note had Castro of 'socialist' Cuba declaring his support for the Chinese regime in suppressing the rebellion.

In any case some mention should be made of the contents of this issue; inside are more political articles not a lot of punky stuff, but that's the way it goes. Some people thought the 'Special Art' issue would be just an issue of graphics, but instead we've simply set apart a section for all the wonderful contributions we received, & would rather let it speak for itself. That is, after all, the main idea of pictures & poetry.

Last issue we used some graphics from Attack International, the 'No Means No' poster, & in return got a letter from them noting we didn't give credit, as well as a copy of their latest project, a book with Tin tin

(see review), cheers; we'd also like to give a large thanks to MRR & Sonya who, with their donations, payed for almost half our printing costs for last issue. Great stuff! We'll be heading down to the Anarchist Gathering in San Francisco in July, & should most likely have an issue out by Sept/Oct.

Down with the Dominant Culture!!
Resist!!



Additional copies:

\$1.50 in N. America
\$2.00 overseas
Free to Prisoners/no incomes

Back issues: Issue no.8 w/ Atavistic, SSDC, Toronto @ Gathering, Arms production, Squatters resist in London & W. Berlin, reviews etc.

Issue no.9 w/ Infezione, Ilisery, Swedish Punk, Anti-IMF actions in W. Berlin, Pentagon blockade, news.

Distribution: Swap zines of D-20 or \$7.00 ppd for 10 copies in N. America, \$8.00 overseas.

Cover: Photo by Keith.

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New Address!! Dawn of Liberty, c/o
PO Box 69601 stn K, Vancouver BC,
V5K 4W7 Canada.

ANNOUNCEMENTS

*Stark Raven radio show on Co-op radio, every Monday at 9:30pm for a half hour of news & music, covering eco-defence, animal lib, militant actions. 102.7 fm.

*La Quema Fiesta June 23rd/89, a full day of music, fun, & speakers from various liberation struggles. This years theme: 10th anniversary of the Nicaraguan revolution. No Pasaran!

*Without Borders: Anarchist Gathering, July 20-25th/89 in San Francisco. Prior to the gathering there will be an OWN (Obnoxious Womans Network) gathering for women. Some emphasis will be placed on anti-sexism & anti-racism, & a Day of Action is being planned.

*Rock Against Prison August 13 at Crab Park in Vancouver, see page 3.



Anti-Apartheid activists burn Shell oil logo in downtown Vancouver outside of Shell oil offices, December '88.

WARZONE, N. IRELAND

The Warzone collective evolved around five years ago. Young unemployed people in the punk scene got together to try & see a bit more change happening. Initially unsure of its direction, it milled around doing the usual 'punk' things, tapes, zines, gigs etc, but eventually people decided that a building, to provide a permanent venue for gigs, should be the aim. About 2 1/2 years ago a building became available, but without the facility of being a venue. This building is now the "City Centre Alternative"-Alternative? To What? Well, just about everything the system offers us. It is a 3-storey building, and on the ground floor we have a fully equipped studio where bands can come and practise at non-ripoff prices, which is a stark contrast to what is available elsewhere. On the second floor is the Ginos vegetarian-vegan cafe/drop-in centre. The cafe is run by vegan/veggie volunteers, usually open 6 days a week, where good food come cheap, again at honest non-ripoff prices (on average the food the cafe provides would cost you twice as much anywhere else in Belfast). On the top floor is an arts workshop which offers a variety of services. There are weekly meetings in the cafe, where the people who run the place, the people who give a damn, discuss how things should be done. The meetings are open to anyone, and especially, seen as the whole thing is run by anarchists on anarchist principles, there is no one around to tell anyone else what to do.

The cafe as a drop-in centre is a place where people can just come to be themselves for an hour or two, and is a focal point for a lot of the local punk scene. There is a reasonable selection of leaflets/zines/records on sale in the cafe, so hopefully we can educate people as well as stuffing them full of yummy veggie food! Sometimes it's easy to forget, as you dive into another bowl of lentil broth, just how political the whole place is- squeezed in between a gold merchant and a solicitors office, our centre is a big two fingers to the system all around us, proof that if we want to get together, ignore personal differences, and start a revolution!!! it's entirely possible. Don't let any "oh so hip" lefties tell you that anarchism can't work- it will, it can, & it does, ok!!!

The success of the centre reflects the renaissance of the punk scene here. Recently we've been getting crowds of over 300 at our gigs, yet a couple dozen

miles across the Irish sea, gigs in the UK mainland are getting pitiful crowds of 15-30-60 etc. There are also many other left-wing groups involved with the centre- a very active hunt sab group, women's groups, squatters (tho only a few as squatting is a criminal offense here) there's an anarchist lending library, & the collective produces a monthly news-sheet called 'Warzine' which is free to anyone but please include suitable postage costs if you're sending for some. We also support other struggles, for example at a recent gig we organised the gig was a benefit for 34 women strikers who were sacked from a Belfast fashion shop for refusing to toe the managements line, and for trying to organise a union within the shop.

The collective has made one LP so far, "We Will Be Free" (the 'slogan' of the Warzone collective) which featured three bands; Stalag 17, Asylum, & Toxic Waste. All these bands have now split, and the LP is now sold out. A new LP is due out soon, but due to the increasing number of good new bands, it will be a compilation LP of many bands from all around Ireland. There



are a lot of demo tapes being released at the moment, & other people have been offering to put some Belfast bands onto vinyl (they're so good y'see!!!). There are the occasional zines, and a list of live tapes of gigs in Belfast/Dublin is being set up.

Well, you will probably have heard a lot about the conflict in N. Ireland. To briefly summarise my feelings about the situation here, as an anarchist, I see the struggle as a battle that can't be won. The British army govern me from London, or if the IRA get their way, the IRA may govern me from Dublin- fuck you all. You can

have your battles over which flag you want to see flying from your houses of parliament, but my friends and I, we fight to burn your fucking system to the ground. We fight for the day when Protestant and Catholic can walk hand in hand throughout Belfast, fearing no-one. That's things put very simply indeed, but it's my basic sentiments.

Finally, a lot of people imagine there is (or should be) some sort of "Warzone Party Policy", one ideology that we all should adhere to. If there has to be one, I suppose the bottom line of the collective is that we're all individuals & respect each other as such. Thus all what I've said is my individual view, and someone could (and probably would!) give an entirely different account of things!

Forward friends, to a leaderless society!

Contact the collective at:
Warzone, PO Box 148.
Belfast BT1 N. Ireland.

OHIO 7: ON TRIAL

The Toronto Anarchist Black Cross has been fairly prolific, producing a number of pamphlets on various prisoners & groups. Last year they also produced a broadsheet on "The Squamish 5", a CBC production tv show about the group Direct Action. Now they've produced a broadsheet on the Ohio 7, seven revolutionaries charged with carrying out armed actions (bombings against various corporate & military targets such as IBM, GE, Motorola, South African government offices) & seditious conspiracy. This pamphlet consists of some background information & statements of the prisoners. Write to the Toronto Anarchist Black Cross, PO Box 6326 Stn A, Toronto, Ontario, M5W 1P7 Canada.

The third annual Rock Against Prisons will be held on August 13th at CRAB park in Vancouver. RAP is held to promote prison abolition & raise awareness of the conditions of prisoners. August 10th is also Prison Justice Day. So far No Means No has been confirmed, & it's all free!!!



NATIVE FIGHT BACK



Photo: Western Canada Wilderness Committee.

Simon Dick, of the Kwakiutl peoples of the West Coast of British Columbia, dancing for the Kayapo Indians of Brazil. Simon Dick was part of a Canadian delegation to the 'First National/International Gathering of the Indigenous Peoples of the Xingu. The Gathering brought over 800 Indians, of over 20 tribes of the Amazon basin of Brazil, to fight against the construction of 136 dams, 80 in the Amazon basin. The dams will cause massive ecological destruction, flood out thousands of native peoples (who in previous cases have suffered & died from moving into overcrowded towns & slums, contracting fatal diseases). These projects are funded by the World Bank.

The following article has been reprinted from the Prison News Service, an informative newsheet focusing on prison/prisoners struggles, but, as the following article demonstrates, not limited to that specific area of struggle. The PNS is, like Endless Struggle, a low-distribution publication so with this in mind we feel the reprinting of this info is not redundant.

By Bulldozer.

The month of April saw the struggles of native people in Canada reach new levels of intensity & tactics. From one end of the country to the other, there were hungerstrikes, blockades, vigils, sit-ins, marches & court challenges on a variety of issues ranging from government funding cut-backs, land claims, new mega-projects threatening Indian land, effort to bring the case of American Indian leader Leonard Peltier back into the Canadian courts & low level NATO bomber flights over Labrador.

Eight Indian students went on a hungerstrike on March 22 to protest the cut-backs by the federal gov't. for funding post secondary school education which had provided tuition & other expenses as well as a living allowance for any treaty Indian who went to university or college. As is so often the case, it was the increasing success of the program that caused the state to want to cap the funding both for individuals & the overall program. More & more native student chose to make use of the program because it offered a way out of the welfare existence tant is the lot of most Canadian Indians. But the state is never happy to educate those who might use their knowledge & skills to better themselves & fight for the rights of their people.

More students joined in as the hungerstrike developed. Though the tactic was not always appreciated by the leaders of the national native organisation, the Assembly of First Nations (AFN), the students did receive wide support. As the strike approached its twentieth day, there were demonstrations & sit-ins by hundreds of native people across the country. There were dozens of arrests for trespassing from these actions. Eventually the AFN & various elders convinced all but two of the strikers to start eating in their 26th day of the fast (how helpful!). It was clear that Leo Cadieux, the gov't. minister in charge of Indian affairs would not budge from his refusal to meet with the students as long as the strike went on. By the end of April, only one striker continued, entering into his 24th day. In spite of government efforts to bury the issue by giving it to a parliamentary committee to study, the students & their supporters have vowed to continue their protests.

Meanwhile, in Labrador, on April 18th, four Innu were found not guilty of public mischief for sitting in at a Canadian Forces Base air strip to protest low-level bomber test runs over Nitassinan, their traditional territory. Provincial court judge James Iglooforte, himself a native, said that he was "satisfied that the four believe their ancestors predate any Canadian claim to this land. Through their knowledge of

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ALF ATTACKS

At around 1:30am the Nazare Poultry Market was out-
fired by flames, along with an
adjoining restaurant. While
the fire was being brought
under control, across town,
at 2:30am, the Hycrest Meat
Market, along with a neigh-
bouring bakery, were also up in
flames. Windsor Meats & a
Kentucky Fried Chicken out-
let were sprayed with slog-
ans. "Animal Rights" was
painted on all 4 targets,
and a pamphlet left behind.

Responsibility for the
attacks was claimed by a wo-
man caller, on behalf of the
ALF. The woman reportedly
described herself as a col-
lege grad in her mid-20s, &
said the attacks were to
mark World Laboratory Animal
Day. She also mentioned the
possibility of attacks on
places such as McDonalds.

Serious mistakes were
made, ones that could have
been fatal. Of all acts of
sabotage, incendiary attacks
are the most dangerous & re-
quire careful planning. The
fact that 2 non-target shops
were burned shows the danger
of fire attacks in urban ar-
eas. The most important con-
sideration is the danger to
innocent life. In the case
of the Nazare Market, just

10 feet away, & above the ad-
joining restaurant, are apart-
ments. On the same block,
about 10 feet away, are more
apartments. Obviously fire
was not a wise tool.

The choice of targets,
2 small businesses, shows a
lack of class struggle per-
spective. It's something
that must be considered, ev-
en if some animal liberation-
ists disregard it. Does it
really make sense to trash
little meat markets when
just down the street are mul-
titudinal butchers such as
McDonalds, Burger King etc?
Even the Province daily pick-
ed up on this in its own
vague way, "So far they've
(the ALF) picked on little
guys".

Lack of experience in
carrying out these kind of
attacks translated into poor
security. The spray-paint-
ing, not done in block let-
tering (which is harder, but
not impossible, to make com-
parisons to), has most cer-
tainly been analysed, and if
suspects are investigated,
this clue could lead to
their conviction. The phone-
call, if accurately reported

in the media, & if the info
was correct, gave way too

much info on the individual.
There's also the possibility
that the call was recorded,
by the media who recieved it
for future voice comparison
of a suspect.

No communication was
sent to sympathetic & rad-
ical press in the area, thus
this task is left to main-
stream media.

Naturally the liberal
animal rights groups, always
concerned about PR, distan-
ced themselves from the ac-
tions & of illegal methods.
Both LifeForce & the Anti-
Vivisection Society re-
leased announcements the
following morning to this
effect. One possible out-
come of the attacks, however,
specifically the note on the
World Laboratory Animal Day,
was a series of articles in
the Province, all concerning
animal abuse/experimentation
at the University of BC. If
these stories were already
scheduled, or were prompted
by the ALF attacks, we do
not pretend to know. The ar-
ticles, despite their short-
comings (lack of investiga-
tion into actual vivisection
on a scientific level),
prompted discussion in the
papers letters section,
which is always positive.



While we applaud the
militancy of the attacks, we
are critical of the mistakes
made, the choice of targets,
& hope they are not repeated
onward!!

MORE on VOTING

While the debate about anarchists
participating in electoral processes has
raged on since the 1800s, and it is old
ground already well travelled, the
recent federal elections was our first
introduction to this game as we had not
been eligible for previous elections.
Because of this, last issue had an article
concerning anarchists/anti-parliamentary
leftists urging us to vote. Below is a
response from Jake of "UK RESIST", a
newsheet in the UK that acts as a calendar
for anarchist and punk activities.

The Case for Voting- An Anarchist Per- spective.

I read Gord's article "Anarchy isn't
about voting" in ES no.9 with a feeling
of great frustration and annoyance.
Firstly because Gord put his arguement
against voting very well, secondly
because I still believe that not voting
is one of the greatest anarchist myths,
which Gord no doubt convinced a few
more people of with his piece.

The arguement against voting sounds
attractive but is extremely simplistic.
Of course all political parties are the
same in the broad sense, and as anar-
chists we want to do away with all power
seekers whether of left, right, or
centre. The differences are ones of
degree, and if you think I find life
more bearable under left wing than right
wing rule, then you're right! What
would all the latter day non-voting anar-
chists have been doing when Hitler was
about to be voted into power- going ar-
ound saying "Don't vote-they're all the
same"? To me that's not far off the
attitude of anarchists who won't vote ag-
ainst Thatcher/Reagan (whom they regular-
ly call fascists).

Gord implies that there is a choice
between voting and 'advancing the strug-
gle'. This is simply not true. I promote
and argue for anarchism, and involve my-
self in anarchist struggles, and come el-
ection day I vote for the party who will
give me as an anarchist, the most room
to manoeuvre in when they're in power.
This is not voting with a blindfold on,
I have no illusions about the electoral
system. But I am not so stupid as to
ignore every blatant difference between
two sets of politicians.

Anarchists are often accused of
being utopian. Gord and others just
perpetuate this myth with their talk of
"violent revolution". Back in the real
world, conservatives with rambo fixat-
ions and fascist flirtations are being
voted in while holier-than-thou anar-
chists sit back and talk of "the rev-
olution..." For chris'sakes wake up!
This is true not only on a national lev-
el but the small local level. If the
people of my area vote in a Tory council
next year, then bang goes support for
racial and sexual minorities, bang goes
ANY chance to monitor local police
activity, bang goes trade union/unemploy-
ed centres where people get important
help on safety matters often against the
excesses of local companies who think
people don't know their rights.

Yes, I would rather live in a coun-
try like Sweden or Iceland where people
don't starve, where people aren't killed
for political reasons, and there are no
wars. Yes I also think these countries
provide a "more suitable climate for an
anarchist/libertarian society". There
would be more opportunity to make
non-violent advancements in such coun-
tries. Gord cites the most oppressive
situations (pre-revolutionary Russia etc)

as those where revolutions flourish, but
this suggests revolution must always
come through bloody uprising. If the gov-
ernment is totalitarian, then sure there
will be revolutionary resistance. But
the price paid will be far higher.
Countless anarchists were tortured and
murdered in Russia and Spain, is that
an achievement? There's nothing
glorious about war, whether it's rev-
olutionary or otherwise.

Those who argue against voting rep-
resent anarchism at it's worst- seeing
the world in purely black and white,
them and us terms. Hollering useless
terms, "Don't Vote", that achieve noth-
ing, and more concerned with being "More
anarchist than thou" than working for
positive changes here and now. By not
voting you are more than likely helping
the forces of repression against the poor
and weak. So go on and vote, and stand
proud as an anarchist too, one who
votes without illusions.

Jake, 28 Avenue rd,
Isleworth Middx, TW7 4JN, UK
Mar. 27/89.

Reply to "The Case for Voting"

To begin with, yes I agree the argu-
ment against voting is simplistic. I be-
lieve it can be an important point of
resistance and propaganda, and one where
an attack can be made against statist
systems. The electoral circus is a
fairly important arena, where anarchist/
anti-parliamentary ideas can be present-
ed during a time when many people are
thinking about how stupid and corrupt
their "representatives in parliament" are,
and whether it's even worth voting. This
was the point in showing the declining
voter turn-out; people have lost faith
in their ability to influence the actions
of "their" gov't. If Jake and his ilk
see elections as so crucial why don't
you organise a "Vote for the Leftist"

Lefty" campaign? If a gov't., with all its enormous resources, all its promises of better times ahead, can't get more than half the population of the US to get out and vote, what makes you think anarchists can? Surely that must be something of importance to all those who have such faith in voting for a more lefty party-to get that party as many votes as possible? It would also seem logical that Jake should sign up as a party member & get out there on the streets getting his fave lefty party as many votes as possible. Needless to say this probably isn't the case, yet Jake doesn't translate this into personal action. And why do you think right-wing gov'ts are being voted into power back in the real world? It's true there's a rising mood of fascism, but why? It seems it is the inevitable reaction of desperate people. The '70s' saw many left wing gov'ts, they didn't make fuck-all difference so the people once again turn to the right.

I don't believe it's utopian to say don't vote, millions of people do it every election. Jake persists in the notion that the more liberal a gov't. the more the chance of a suitable climate resulting for the promotion of a free world.

That is utopian, and what's more it continues on the endless circle of politicking. Yes I do see differences between right and left wing parties, but we can go on and on about the 'grassroots' caring people in the NDP/Labour parties' however; they do not have control over the central apparatus. The whole game becomes endless and perpetuating, and as I said before it is self-defeating. We can't underestimate the psychological impact of people having faith in the electoral process, & how disempowering that process is. Jake's "voting without illusions", but for most people who do vote it is n't totally illusory. Having said that, I'd say most people have some level of mistrust of politicians. We should be out there re-affirming their disbelief in this system, not shuffling off to the polls with them.

As for the area you live in voting Tory etc. well when we were in London we stayed in Hackney, which was under a Labour council, who were quite busy cutting back on everything they could lay their slimy hands on and evicting the homeless from squatted homes! Pity you weren't there Jake, your illusory "vote without illusions" ideas may have changed. As for Iceland & Sweden, I'd say it's a bit more than naive to say people don't starve or die for political reasons there. No wars? No, these two 'utopias' just profit off them. It should also be noted these people have their own levels of oppression they must deal with, & I didn't mean to say that people living in these 2 countries aren't exploited, repressed.

You say there may be revolutionary resistance if a gov't. is totalitarian. In a revolutionary situation, where the existence of a gov't. is threatened, every gov't. is totalitarian, & prepared to eliminate all opposition. A glance at past history, as well as the war against the American Indian Movement and the

Black Liberation movement in the US will bear this out.

Yes I do believe in "us" and "them" terms, because we're already placed into these narrow slots; here I am talking of class: 'Us', the exploited class, are attempting to overthrow this system maintained by and for 'them'- the ruling class. Nowhere did I insinuate we must not work for change here and now, but real change achieved by applying some

level of direct struggle [ie strikes, boycotts, fighting sexist/racist laws, sabotage etc etc] must be our methods, not putting into power political candidates.

People are rapidly losing faith in government, let's build on that & advance it to an attack on parliamentary politics and statist/authoritarian structures. From Don't Vote to Insurrection? Ciao.

Cont. from page 4

ancestry & kinship, they have shown that none of their people ever gave away rights to the land of Canada." The Innu have been protesting the low level military flights which are designed to train Canadian & other NATO pilots how to fly low enough to evade Russian radar. The Innu say these flights, often just above tree level, terrify both them & the caribou, their traditional food and source of so much of their culture. The caribou herd has had its usual migratory patterns disrupted by the incredibly loud noise of the jets. The Innu also say that the screaming planes shatter the tranquility of the bush, & have had a severe effect on both the young & the elders. They have waged a long campaign of sit-ins & camp-ins at the base to protest not only the flights but also attempts by Canada to win approval to use the site for a vastly expanded NATO training program which would increase the number of yearly flights from 7,000-7,000 to 40,000. The new proposals would also see part of Nitassinan converted into a bombing range. Canada is desperately seeking to win NATO approval for Nitassinan as the site for the new practise range over one in Turkey. An international campaign is also being waged in some of the European NATO countries to get their gov't.s to turn down Canada's suggestion.

The removal of the Innu from the base, the day after the court decision, as they were trying to deliver a letter to the base saying that Canada & its NATO allies were trespassing on Innu land, show that the court decision was far from a clear victory. It will slowly wind its way through the higher courts. Other recent court decisions have been very reactionary, one in Ontario basically throws out & disregards any sense of aboriginal rights to the land. But this has not stopped nation after nation from going to the courts, using road blocks & other tactics to either claim their land or save it. In a real sense, it is a last stand for many of these people. The resource industry (ie. logging, mining), upon which so much of the Canadian economy is dependent, ravages the land in search of profit, threatening to destroy what little native land is left that can support a hunting, gathering, & trapping society. The James Bay Cree, who made a multi-million dollar settlement with the province of Quebec in exchange for a massive hydro electric project, have found that white society still does not keep its treaties. Moreover, much of the land that was to be theirs, is now a waste land of mud flats, with the wildlife destroyed or disrupted, the fish, upon which much of the diet is based, is contaminated with mercury. They will fight harder against new proposals by Quebec to build even bigger & more destructive dams in order to reap a 20 billion dollar sale of power to the US.

The native peoples of Canada, the status & non-status Indians, the Inuit & the Metis, represent and are involved in many of the issues facing the Canadian people. The Innu are leading the struggle against NATO & militarization; the environmental movement sees its inter-

ests represented in the native land claims even if sometimes there are conflicts between the two in specific instances; the unions & churches & the national federation of students have come out in support of native education since it is the first round in the renewed fight against the cut-backs being implemented by the re-elected conservatives; government inquiries in 2 provinces looking at native people & the justice system & the police have exposed the rampant racism to which they are subjected just as the blacks & Asians are increasingly finding the racism against them intolerable. The native peoples are on the front line of the struggles in Canada against the right-wing agenda for Canada. By supporting the struggles of native people, the non-native Canadians can only strengthen their own movements.

Canadian Security Intelligence Service chief Reid Morden defended sending CSIS agents to Labrador to learn whether the Soviet Union had influenced natives protesting NATO training flights.... He said "The Warsaw Pact are always interested in making a little bit of mischief wherever they can for NATO".



DEEP STRIKE

NATO's Politics of War

On June 15 the Canadian gov't. gave the go-ahead to low-level fighter & bomber exercises over BC, in a new 1400 kilometre air training corridor from Fort Nelson to near Bella Bella on the coast. Canadian CF-18 fighters based at Comox, & US fighters, will practise low-level interceptions of US B-1B & B-52 bombers at altitudes as low as 100 metres. The experience of other low-level training areas has been a tale of wreckage. In Nevada, residents of Dixie Valley have been subject to property damage, sonic booms, communication blackouts, health problems from noise & stress. Both low & high level flights have often caused "carpet sonic booms" & even more intense "focus & superfocus booms" which cracked walls & foundations of houses & blew out car windshields. Consequently the US Navy offered to pay 10.2 million dollars in compensation to residents, who have been forced to leave. In the UK there is wide-spread opposition, for the same reasons. In training areas it is illegal to fly a kite in daylight hours, & between '82 & '87 there were 45 crashes, with one civilian pilot dying. The B-1B itself has crashed 3 times. The B-1B is capable of carrying 12 free-fall nuclear bombs or 24 Air Launched Cruise Missiles or conventional weapons. Its mission is to penetrate East Bloc defenses, evading Soviet planes & radar, & track down mobile enemy missiles. This is part of the NATO strategy "Deep Strike", part of the Reagan-inspired AIRLAND BATTLE plan, a plan to implement an aggressive policy involving the ability to strike targets deep in Soviet territory, using nuclear weapons. As stated in a NATO strategy paper: "Actions must convince the enemy that he will be opposed effectively using all available options. In tactical operations nuclear weapons must be used with discrimination & precision".

A WORLD TO WIN!

ANARCHIST & AUTONOMOUS LEFT in EUROPE

Below we present an article on the anarchist & autonomous left throughout the UK & Europe, contributed by a comrade who recently travelled through these areas. At various points we have up-dated some of the information, & if it's not already clear we should mention that these are brief summaries & generalisations of the situations in each of these countries.

Too often many people hear nothing about the radical politics or groups that are struggling just across the oceans. Through real international solidarity we can learn from these movements.

The 'civilised first world' is not so quiet, people are resisting this machine... remember we are everywhere.

Greece In Greece, the large anarchist movement is involved a great deal in combatting police/state repression. This often leads to violent confrontations, & several anarchists have been killed by police in cold blood. Last year, Nov. 17, Athens burned on the anniversary of the riot against the military regime in 1973. Around 3,000 anarchists attacked cops with stones, bottles & molotovs. Police retaliated with tear gas & many protesters were helped by locals who gave them lemons (against the tear gas). The movement also pays particular attention to anti-prison & prisoners struggles & liberation struggles such as the Palestinians. This solidarity can take the form of distributing info, demonstrations & direct actions such as occupations or attacks on appropriate property. Many of the ideas & methods of anarchism have gone into practise among students. Tired of redundant & pointless 'education' as well as repressive teachers, students as young as 14 & 15 have occupied their schools & run them for themselves. Though sexism is a real problem, there are a growing number of anarchist-feminists & more conscious males challenging these ideas. The @s' presence is widespread; there are loads of publications, 4 in Athens alone, as well as many clubs, bookshops, info centres, even in towns with as small a population as 25,000.

Poland Everyone has heard of Solidarity, & though there were anarchists involved in the past, it certainly wasn't an @ organisation. Most @s' in Poland are concerned about & involved in opposing militarism, compulsory military service, animal rights, campaigns and actions relating to freedom of expression & anti-nuclear & ecological work.

Actions in Poland lack the militancy of those in Europe, sit down protests & wall posterings being much more common than molotovs & spontaneous demonstrations. The only specifically anarchist group is RSA from Gdansk, but the widespread 'Freedom and Peace' group (WIP) was

founded by anarchists & still run along anarchist principals. In the past these groups have been involved in workplace occupations, demonstrations against nuclear power, public information about animal experiments, & symbolic actions about ecological destruction. Though not strictly pacifist, many @s' in Poland try whenever possible to use pacifist tactics.

UK Unlike the rest of Europe, the anarchist movement in the UK has a lot of anarcho-syndicalist ideas, that is that workers can create revolution through taking control of the means of production & distribution, & each community should decide for themselves what they need & how they want to work - not a gov't. or political party. A strong weapon in this form of struggle against state power is felt to be the political strike or occupation. Though very few anarchists are members of the British section of the IWA - the international anarcho-syndicalist union, these workerist ideas play a major role in the thinking & work of @s'. Everything from supporting strikes, to publishing info of occupations and boycotts right through to initiating these actions. Other areas of struggle are not ignored - feminism, anti-nuclear, ecology, animal liberation, counter information. Like any large movement there is a huge variety of publications, including situationists, pacifists, animal lib., spirituality, international solidarity, to more militant publications. There is also a large involvement in community struggles & social issues like housing, welfare rights, rape-relief centres. Due to its geographical isolation, the level of international co-operation & contact is not as high as in continental Europe.

Turkey The anarchists here have a very recent history, less than 5 years. In that time in Istanbul they have brought together a group of 50 people. In other cities groups also formed to learn & discuss anarchist ideas. These people have all come as a result of their disillusionment with Marxist & authoritarian politics. They were attracted by the idea of anarchism precisely because it offers a practical & acceptable alternative to State & party domination. They liked the idea of individuals being free to make their own choices & decisions, to be able to live & work together without divisions of sex, race or economics. To be free to share & co-operate on an equal basis without restraint. To date their activities

have included translating books & pamphlet into Turkish, producing a monthly magazine discussing alternatives to competitive, authoritarian, ecologically destructive lifestyles & running an @ info centre.

Feminism and the environment are a major concern in their activities. At all times they are under constant risk of arrest & imprisonment, as well as fascist attacks - simply for being anarchists.

West Germany W. Germany is one of the most repressive states in Europe, but it also has one of the largest & best organised anti-authoritarian movements in Europe. Most of the people in the movement would describe themselves as 'Autonomes', meaning they are free individuals, autonomous from any Party or dogma. Most cities have sizeable & very active autonome communities. Often in these cities they run their own cultural & political centres where they can organise from, meet people, party & generally try to develop a free, non-sexist, non-racist, anarchistic environment. Sometimes these centres become part of a whole squatted city block where people live, work & develop communities of resistance, such as Haffenstrasse in Hamburg. Some of these centres or squats have nightly or weekly 'Peoples kitchens' where even if you have no money you can always eat. Autonomes place great significance on 'solidarity', solidarity with workers & students, & primarily with liberation struggles around the world. Though as anti-authoritarians they want a society without a state, patriarchy, or domination, they will support anti-imperialist movements & causes, even if that means a new state to replace the old one - as in Nicaragua. They feel that each break an exploited country makes with imperialism then that makes their own liberation one step closer. This is a common view in W. Europe, but not so in Britain & E. Europe. The movement is also very involved in trying to counter the ever present threat of totalitarian gov't, through direct actions against nuclear power, repressive new laws (not allowed to wear masks on demos etc), & genetic engineering & the total control of populations it can give. The level of militancy is high, & there exists a relatively strong clandestine struggle in the form of the RAF, Revolutionary Cells, Rote Zora, who consistently carry out armed attacks on state targets.

Holland In Holland, autonomes & anarchist have occupied hundreds of houses & other abandoned buildings to provide their own



Polish Anarchists at a protest in Gdansk, June '87. Photo: Counter Information.



Photo: Sabot

housing & organised social centres & bars. When necessary they have militantly defended their community from police & fascist attack. Over the years they have shown themselves to be one of the most practical groups of people to counter the growing threat of neo-nazi & fascist groups. They try to investigate exactly who are the people forming these groups, & are successful in breaking up meetings, & often its the autonomes who'll actively fight off attacks from these groups at public community events. Like Germany, anti-imperialism is very important to them

Because of heavy police repression, protesters wear masks to avoid identification, & are prepared to fight back against police attack using batons, slings, stones, many also wear crash helmets to protect themselves. Ropes along the side of the demo, & the linking of arms, helps to protect the demo against police attacks. There are also trained medical personal, & a sound-car. West Berlin protest.

Particularly strong has been the anti-Apartheid actions, including the Revolutionary Anti-Racist Action attacks. In one night 37 Shell stations were attacked all over Holland, & Shell stations have burned to the ground for its involvement in S. Africa. These have been very successful & one corporation was forced to withdraw all interests in S. Africa as a result. The internationalism of the Dutch movement can be incredible—sometimes 5 nationalities living & working together in the resistance movement is not so unusual!

Denmark -In Denmark there is a small but vibrant squatting movement. In many ways there are a lot of similarities with the movements in W. Germany & Holland, all 3 closely identify with the Autonomes, & often come together for specific actions. The anti-militarist & non-violent actions are more noticeable—some actions can be symbolic like the 'borrowing' of an army field gun, painting it pink, then dumping it outside parliament! Of course, other actions can be more serious, like a week long occupation of a self-managed street which was a no-go area for riot cops, who continually attacked in attempts to shut it down but were repulsed. Also like Germany & Holland, anti-imperialist & anti-NATO struggles are prominent.

Italy The largest anti-authoritarian group in Italy—Autonomie Operaia, has groups all across Italy. Many also have self-run centres, & these are popular among young people as a free space for their activities, free from state control, free from the profit motive of regular bars & cafes. Other large groups include anarcho-syndicalist, squatters, & some of their main focus has been anti-nuclear actions, student strikes, & workers struggles.

Spain Of course Spain has a very strong anarchist tradition. During the 1936 revolution entire regions of Spain were organised & run on anarchist principals. Most of this was through the CNT-AIT, the anarcho-syndicalist union. Today the CNT is far below the 4 million members of the '30s but can still make its presence felt as in the recent General strike. Besides the CNT there is also a large autonomes movement—involved in everything from animal liberation, squatting, patriarchy to resistance to police repression & the growing role of NATO in Spain. Of particular note is the conflict the CNT-AIT is now involved in with a splinter CNT group, which is nothing more than a statist-union with little basis in anarchism. This 'phoney' CNT has launched a legal campaign to retrieve all funds owed to the CNT-AIT that were stolen under Franco. The new 'social-democratic' gov't. has of course greatly aided this fake CNT.



Squatted house in W. Germany with banners declaring solidarity with the Palestine people. Large murals on the sides of squatted buildings are often used to convey a political message.

Photo: Sabot



a talk with

Resistance

RESISTANCE: Documents and analyses of the illegal front

"A Talk with Resistance"

Armed struggle is, like most critical aspects of revolutionary struggle, a topic that is widely debated. Armed struggle means different things to different people; to some it is counter-productive & ultimately destructive, to others it is wrong because violence is wrong, and to still others it is an important form of resistance. In North America armed struggle is limited and small, as is the discussion of it. Our information & news on clandestine groups & actions, primarily originating from European countries, is even more limited & small. Unless you happen to read the radical left press here, any knowledge you may have of a group or action is presented through mainstream press, & of course that ignores the discussion on why a target was attacked & focusses instead on the "terrorist" angle & the fact that it was "illegal" etc.

Resistance: Documents & analyses of the illegal front publishes communiques & articles of the armed struggle movement in the industrialised 'first world'. The approach is non-sectarian & so many of the groups vary greatly in politics, some being outright Marxist-Leninist vanguardist groups, while others are autonomously organised & have an anti-authoritarian organisation. There is always a tendency to generalise on armed struggle & say it is the work of "middle-class intellectuals on a violence crazed ego-trip", & of course this kind of argument gets us nowhere. What is the role of armed resistance in the fight for a free world? With that in mind we invited a member of the Friends of Durruti collective, which publishes Resistance, over to our small house for tea & a discussion on how they see the armed struggle.

Endless Struggle: What was the impetus for publishing Resistance?

Friends of Durruti: Well, as you know, there's been very little armed struggle in Canada, other than the FLQ. Resistance actually started before the Direct Action formed or anything... ES: What year did Resistance begin publishing?

FOD: It was in 1981 that it first started. A bunch of us got together in Montreal & sat around a table & discussed the idea of putting together a paper like this in the winter of 1980. ES: This was mostly inspired by the armed struggle in Europe? FOD: That's right.

There was in fact a woman from W. Germany & she was talking about the struggle there, & some of the other people I was with were interested in this area of struggle. One of them had travelled to Europe & taken part in bin demonstrations & visited some political prisoners, & another one had been involved in support work in San Francisco. These people & myself thought this was a viable form of struggle & we wanted to publish material about it & so on. ES: You've been an observer of the growth of the armed

struggle movement in Europe, how do you see the development of the European struggle as compared to N. America? FOD: The armed struggle movement, both in Europe & the US grew out of the student movement in the '60s; the Weathermen in the States, the RAF & Revolutionary Cells in Germany. So in a sense they both grew out of maybe the frustration people felt with "legality" & so on. Why that in Europe there's actually quite a bit of support for this type of struggle I'm not really quite sure. Except that if you do look in Germany I think you'll find there's a lot more support for the autonomous type of group, ie the RZ (Revolutionary Cells), than there is for the more Marxist oriented RAF. And so that type of politics that's put forward by groups like the RZ, perhaps people can identify with that type of approach. ES: It's more accessible. FOD: Right. And certainly the groups in the US in the '60s like the Weather underground did have a more Marxist-Leninist position. One of the things the RZ has always put forward is that groups should make their own revolutionary cells without perhaps so much emphasis on "leading it all". And also I think you should look at the very different economic situation & historical situation, Germany having gone through a period of fascism, & a much longer history going back hundreds of years where the communists have had quite a larger influence. That's certainly been absent in the US. So these sort of things undoubtedly played a role.

ES: In some of the past issues of Resistance, such as issues 7 and 10, there seemed a broader focus on what the paper was. In issue 7 there's an article on the BC General strike, the editorial talks about squatting & factory occupations, in issue 10 there's an article on the Brixton riots. Within the last 2 issues, 11 & 12, the focus seems only on armed actions, is that a conscious move?

FOD: No, I don't think it's a conscious decision. We've always been interested in publishing material on armed & militant struggle. If it comes to us we'll generally try to publish it. Groups do different actions at different times so we publish what's available to us. So that if there's militant riots occurring we're happy to publish that as well as armed actions. Not all of them are on the same level. There's assassinations, which is perhaps the most difficult, or has the biggest reaction of any action, on the other hand there's firebombings etc. In the last couple of issues we've covered things that have happened in Holland where a big subsidiary of a firm that was operating in S. Africa was attacked, & last issue we covered some of the stuff by the Rote Zora (an autonomously organised feminist group who carry out actions primarily, but not limited to, the specific oppression of women. They work & have affinity with the Revolutionary Cells, both active in West Germany. . editor). where they had burned & trashed some clothing stores of a V. German firm that was active in S. Korea. I don't think we have a

specific focus on hi-level actions. ES: And I suppose a lot of these actions are also covered in other publications, Black Flag etc... FOD: Yeah, that's true. And not only for actions. There's a lot of things we don't cover as much as we could, which could easily go in Resistance as well as other publications, & we haven't covered them perhaps as much as we should have because of the fact that that stuff is available elsewhere. In the last issue we did stuff on prisoners, mostly West German prisoners, but we haven't covered so much about the Ohio 7 (seven US revolutionaries arrested in 1984-85 for the 10 actions of the United Freedom Front, editor), whereas in earlier issues we've covered their actions. But we feel... there's a paper coming out from New York, and Open Road & Reality Now has covered the trial. We have a rather limited budget, so generally if other papers are carrying this information then we let them do that. ES: How do you go about selection which groups or communiques will be published, have you ever published IRA or PFLN communiques, & what distinction do you draw between say the IRA and the RAF? FOD: We have actually covered some of the PFLN & Puerto Rican groups, but we haven't had any IRA material. Again, there's papers that cover the IRA that come out of Ireland, in English, that you can read. We don't publish everything we net. We did publish, in one of the very earliest issues, material from the Red Brigades, but after doing that, & getting an idea of what they were talking about, we didn't publish anymore, because they were really heavy into the party building & all that. And of course the big difference between the IRA & RAF is Ireland is much more of a nationalist type struggle. I think there's a lot you could learn from the IRA. As a guerilla campaign they've obviously been quite successful, but we haven't focussed too much on the national liberation struggles. We only write about stuff that happens in the 'advanced' capitalist countries. There's a lot of support groups for 3rd world struggles, we focus on what they call the 'first' world. We feel it's most easiest for people to relate to, & conditions in these countries are similar to ours. I think people can take from what these groups are saying & apply it to their own situation.



RESISTANCE

Feeling Overwhelmed?

Belgian Guerillas Target NATO



RESISTANCE

INSIDE



Arson severs trade links

RARA Communique

U.S. and 100,000 worldwide units in 1997. The company, which has 100,000 employees, is based in St. Louis, Mo. and has 100,000 employees in 100 countries. The company is a public company and is listed on the New York Stock Exchange. The company is a public company and is listed on the New York Stock Exchange.

RESISTANCE

Work of law research



Feminists Bomb Bio Centre

The Insurance Revolution: Travel's New Frontier



ES: Do you think the successes of the Rote Zora & RARA (Revolutionary Anti-Racist Action) have changed the context, or perhaps shown to more people what role armed attacks can play in revolutionary resistance? Do you think it's opened it up a bit more? FOD: Yes, I think if you compare those types of actions with say some of the RAFs' earlier ones, I think people are generally more supportive for the RAR & RZ, & I suppose they're similar to the Wilmans Fire Brigade here, in that they're attacking an issue people can relate to more. It's perhaps not so abstract as say "imperialism". ES: That's a question we were going to ask here; do you think the RARA & RZ targets were more practical than the RAF ones, more realistic? FOD: Ok yeah. If we look at the few actions of the RARA & R. Zora, two of them have been quite successful. In the case of the R. Zora they managed to get the W. German firm to agree to the demand of the striking S. Korean & Sri Lankan women. So that was a major success, & the company admitted it was because of the RZ. In the case of the RARA they had attacked a multi-national involved in S. Africa & that multi-national said they would leave S. Africa as a result of these attacks. It ended up selling that firm to some other business so it basically continued on as before but with a different name. But they did actually force the company to do something, yeah. But on the other hand, not all actions are gonna have those kinds of results. You may be successful in some cases, & some people have criticized that approach. I think there was a group in the US in the early '70s that did a lot of work, the New World Liberation Front, did some attacks in relation to prison conditions & I guess they were successful in forcing the prison to change some of the conditions & that was successful in the same way. Some people criticized that as "reformist" politics & not really revolutionary. But I think if people can actually do things like that & show that people can act in this manner & have some practical results - it's a very positive step. And certainly we're not going to see revolutionary change for some time. It's going to take an awful lot of work, & so anything that does show something concrete to be gained is worthwhile. ES: So what purpose, and

what role, does armed struggle play in revolutionary struggle, in perhaps not so revolutionary times... is it developing structures? FOD: That's right, I think if anybody looks at the situation it's pretty obvious that the capitalists aren't going to give up their position without some kind of struggle. I mean, they show it all over the world against revolutionary movements, in the 3rd world, they're quite willing to resort to violence. So I think some kind of militant armed struggle will be necessary at some point. I think that by making groups now that are active, you can build possibilities for the future, where you can have a much larger role. And also I think it builds a revolutionary feeling amongst people. ES: An attitude. FOD: An attitude, & it also builds a movement as well. Like in Germany I think they've done that. It's what, 17 years since the first actions, & now there are 1,000s of people involved in the movement. They're not all of one idea, it's parts of different ideas like the womens movement, the anti-nuclear movement, but there's a lot of people that go out and do actions. & I think they've developed a kind of revolutionary culture & that's something that's important.

ES: Do you feel the discussion with No Picnic, about Resistance & many of the groups contained in it, expanded the debate on armed struggle? FOD: I think, on one hand it was good there was this discussion in No Picnic, because otherwise people don't think of it unless they're interested in it or pick up a copy of Resistance. There's a lot of people out there who haven't even heard of it, so the fact it was in No Picnic was a good thing. The same with the articles that have been in Open Road recently too. ES: 'The Politics of Bombs'. FOD: Yeah, which I don't think was the original title, but it's making the debate come out in public more. Some of the responses, after putting out a paper like this, you have heard before, and some of it's fairly stereo-typical. ES: What are some of the more common arguments against armed struggle? FOD: Well, ok, that it's elitist, it's not gonna help anything it's just gonna help the state to arm itself & take away the rights of the citizens & it's basically a waste of your life, and of course some people just basically come from the position that any kind

of violence is just "incorrect" & that the only thing you can make out of using violence is a violent system... those are some of the typical ones. ES: One of the more common ones is 'the time isn't right'. Going back to what we were talking about earlier, building for the future & trying to develop these structures now- discussing that with people, what's your response seeing as it's on-going process, & not a case of 'the time is right now' & all of a sudden there's a 100 armed groups in Canada? FOB: Well, when is the time going to be right? As you were saying, I mean if we look at the situation here, let's say on the question of the environment, the firms can go on polluting the environment while we're eating carcinogenic foods, the lakes, rivers & oceans are polluted, the temperature's rising & all this, and when is the time to stop that? When are people going to try and do something about it? And another thing, in this particular society, where there's so much wealth, can we realistically think that at some point in the near future, 10 or 20 years, that the mass of workers are suddenly going to rise up & decide they don't want the system as it is? If they're pretty well off, I mean, I can't see that the unions are really gonna change their ways, which is to basically go along with capitalism, so I don't really see too much hope for just peaceful organising. I don't see how it will have a real effect. Whereas if people try to organise now, in a real sort

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INTIFADAH!

More than 18 months ago, in December, 1987, the Palestinian people rose up against the Israeli occupation. The Intifadah, the Uprising, has become a critical point in the Palestinian struggle, bringing that struggle into the very centre of the occupied land. What is so powerful about this Uprising is that, unlike Palestinian Liberation Organisation military attacks, which hit Israeli targets outside of the occupied lands, this demonstration of resistance is carried out by an entire people. Before the Intifadah, there had never been any general strikes or mass demonstrations, nor had Arabs of the territories been joined by Arabs of pre-1967 Israel.

Even before the Intifadah, Palestinians faced a daily oppression, a daily suffering. These conditions intensified between June & August 1987, when a series of pogroms against Palestinians began. Suddenly, in a given neighborhood, all the apartments, houses or room rented by Arabs were vandalised & burned. Arabs were beaten & expelled. Police gave no protection, & the neighborhood was "free" of Arabs. To describe this, the Hebrew press used a German word, *Arabrein*, derived from the Nazi word *Judenrein* - "clean of Jews". To compare this process to that used by the Nazis is no mistake. This is believed to be one of the instigations of the revolt. Another important factor is what has been called the "Transfer Proposal". This has been the current in Israel from around Aug. '87, & it is a proposal to expell all Palestinians, both from Israel & from the occupied territories. This idea of mass expulsions first surfaced in 1939, with Zionist leader Zeev Jabotinsky. Even more recently Ariel Sharon stated, in 1982, that his own long-term strategy was to push Palestinians out of the West Bank, keeping only enough for labour. Rabbi Meir Kahane, a former American & founder of the Jewish Defence League, regularly calls for the purification of Israel by excising the Arab "cancer". Kahane reportedly enjoys growing support among Israel's younger generation.

The Palestinian struggle for independence has a long history, having gone through 4 successive military occupations - Turkish, British, Jordanian, & Israeli. The first civilian administration of the British occupation, in the early 1900s, was presided over by Zionist Herbert Samuel, who, along with other Zionists in control of legislating laws & immigration, vigorously pursued the Zionist program of creating the state of Israel. By 1947, with large numbers of Jews fleeing persecution in war-torn Europe, and moving to Palestine, the Jewish population swelled to close to 30% of the entire populace. A United Nations resolution recommended partitioning Palestine into 2 states, one Jewish, & one Palestinian. Palestinians, still the large majority, rejected the proposal of splitting their country. By March 1948, with the British forces disarming & repress-



ing any Palestinian resistance, Zionist forces went on the offensive to bring a military solution to the problem. By May 15, over 400,000 Palestinians had been driven out of their homes & land. In the end of the 1948 war up to 800,000 Palestinians were homeless, & more than 400 Palestinian villages had been razed. The newly created state of Israel also enlarged the area provided in the partition plan by taking half the area destined for a reduced Palestinian state. With this, only the West Bank & Gaza were left to the Palestinians, which were administered by Jordan & Egypt. In the 1967 war, Israel attacked its neighboring Arab countries, & took control of the West Bank & Gaza. Thus a complete turn-about of the situation was engineered; in 1947 Jews possessed less than 10% of the land, now Arabs are left in possession of 15% of that same land, with the rest in Jewish control. It has become a brutal example of the oppressed becoming the oppressor, the executed now the executioner. So, as has been said in a French journal, *Le Brise-Glace* (translated in *Fifth Estate*) - "however repressive it may have been from its very origins, Zionism represented a movement of emancipation for many oppressed Jews. Once Israel was established, Zionism, whether left or right - has

been nothing more than a project to defend a state which, to survive, is condemned to practise a policy of apartheid internally & imperialism externally".

APARTHEID INTERNALLY

The system of apartheid Israel practises has drawn deserving comparisons to the apartheid in S. Africa, with whom Israel has had a long & prosperous economic & military relationship with, dealing in arms & intelligence support (a tale of two fascist states?).

Like non-whites in S. Africa, Palestinians must carry identification papers at all times, with threat of imprisonment. They must follow strict curfews; no one from the West Bank or Gaza can be in Jerusalem after midnight. This also is the same for most Israeli towns, and no Palestinians may be in those towns after dark. Palestinians are not allowed to study or train for certain jobs, especially high-technology jobs. This, as in S. Africa, perpetuates an inequality which provides Israel with a cheap, "unskilled", & ultimately dependent labour force. Any symbol connected to Palestinian liberation, the PLO, the Palestinian flag, is forbidden. West Bank and Gaza Palestinians are subject to deportation by Israeli military decision, and

DOWN WITH THE OCCUPATION! PALESTINE LIVES!!

last year an Israeli court also extended this to residents of Jerusalem. Dozens of prisoners who have been expelled have been flown by helicopter into Lebanon. In fact, Palestinians may be held up to 6 months without any trial, often in very harsh conditions. Prisoners are beaten, tortured, & sexually harassed. One woman who was being interrogated was kept locked in a closet, described as a "stand up coffin", for 4 days. A prisoner was reportedly beaten & then taken in an army helicopter & dropped to the ground below. Refugee camps have become virtual concentration camps, with Palestinians subject to collective punishment & attack from both Israeli soldiers and settlers.

SHOOT-TO-PUNISH

Since the Intifadah began, up to 500 Palestinians have been killed by Israelis, with at least 6,000 imprisoned, possibly up to 12,000. In contrast, only about 25 Israelis have been killed. Israeli soldiers indiscriminate attacks, without regard for "guilt" or innocence, have hit women, men, children, the young & the old. Besides breaking bones with clubs & boots, Israeli soldiers have used live ammunition, poisonous US-made CS tear gas, & deadly plastic bullets on protesters. All these weapons have inflicted death and thousands of injuries. Witnesses have reported seeing soldiers firing indiscriminately into crowds, as well as seeing snipers & selected shootings.

Plastic bullets were put into use to enforce a "shoot-to-punish" policy announced last Sept. '88 after live rounds, tear gas, & clubs proved "ineffective". The plastic bullets, "non-lethal" at 230 feet & according to officials, has only been issued to officers and snipers trained in their use, has been both used at close-quarters & enjoyed a wide distribution as standard weaponry among the soldiers. Approximately half the plastic bullets do not shatter or exit the victim (though they have penetrated & exited skulls & major organs), leaving plastic bullets inside the person, who often cannot undergo surgery to remove it as it would result in even greater injury. Such injuries are not even registered, as there is no bullet, & the number of deaths due to plastic bullets is also unknown as Palestinian physicians are prohibited by local religious codes & Israeli military regulations from removing bullets post-mortem. The typical victim is the young, 13-15 years old.

Collective punishment has been used to divide communities & punish them for resistance. Entire villages have put under army siege, such as Idna, where Palestinians have been extremely active & militant. There, rebels attacked Israeli soldiers with not only rocks, but also molotovs & a few army grenades. In retaliation, the village was cut off of all water, electricity, & food supplies. Schools were closed, & shops were forbidden to open. Other villages have been put under similar conditions, with no one allowed to leave or enter. Entire homes & buildings have been demolished & bulldozed where just one suspected activist may live, or if the houses are, oddly enough, found to be outside the "licensed" area. One Israeli civilian bulldozer operator working for the army told a journalist that he destroyed a home in one West Bank village because it was between 2 homes slated for destruction & "in the way".



Israeli plastic bullet

RESISTANCE

If the repression by Israeli soldiers has been vigorous, so too has the Palestinian resistance. The rebels in the streets with stones, slings, bottles & molotovs, entire communities carrying out General strikes closing down entire areas, the boycott of the Israeli economy, have clearly shown that the Palestinians, after 20 years of "quiet", like all oppressed peoples, will never remain docile. To paint a picture of a beaten, submissive, people would be inaccurate. The oppressed fight back, & attack their oppressors too! For outrages, such as killings, there are massive demonstrations, even under threat of further army attack. In defiance of the laws forbidding any symbols of liberation, a "Flag Day" was called for, in clandestine leaflets, in which Palestinians plastered villages with the Palestinian flag, on telephone poles, buildings, even on balloons. There has been an ongoing

campaign to refuse to pay taxes, & many tax collectors have resigned. Palestinian cops have also resigned their positions, & in one mass resignation 500 Arab cops resigned. Action is also taken against collaborators, who receive special privileges, weapons, & protection by the Israeli state, & have had their cars fire-bombed, houses attacked, & have been ostracised from the community. In some cases, they have been executed. In the West Bank, Palestinians have also taken control for managing their own health & education systems.

Resistance to the Israeli occupation & brutality has also come from leftist Jews, who have condemned their countries actions & have continually called for dialogue with the PLO to resolve the situation. Some Israeli soldiers have also refused to enforce the occupation. A boycott of Israeli products has been called for, & demonstrations have taken place across N. America, as well as vigils for the Palestinians. It is important to realise that the system of



repression of the Palestinian people is the same system attacking the people of Central America & S. Africa & Asia. It is a system that is maintained through economic & military support from our very own countries, the advanced industrial countries. Israel is itself a part of this structure of imperialism, supplying arms & training to fascist regimes & death squads in Guatemala, Honduras, & in Africa. The unconditional support from the US, & with that the support of the entire western imperialist block, is what gives Israel the strength to practise apartheid, the same situation as in S. Africa. With this the Soviet block also manoeuvres its way around, coming to the aid of many liberation movements not through an actual desire to see oppressed people become free, but rather through its own imperialist designs. So, keeping these

important factors in mind, we are in total solidarity with the Palestinian people, the Intifadah!!

Down with the Occupation!



INTIFFADAH!

AFRICA..ASIA..LATIN AMERICA... ONE ENEMY..IMPERIALISM

BILL BIGGART, IMPACT VISUALS





ENDLESS STRUGGLE; PO BOX 69601, Stn K, Vancouver, BC, V5K 4H7 Canada.

DOWN WITH THE OCCUPATION!

SUPPORT THE PALESTINIAN UPRISING!!

GRAPHICS AND POETRY



REACH OUT FROM THE
SHADOW. REJECT THE
SCHEMES OF POLITICAL
LEADERS, CORPORATIONS,
ARMIES, AND NATION-STATES.
REACH OUT FOR LIGHT.



Graphic by Zerox Vermont

automatons

they use words like alligators
snap go their jaws
to influence politically
outmaneuver your enemy

in pressed and painted suit and tie
lawyers bankers landlords vankers
automatons like these deserve to die

don't you recognize the lies
their media feeds you every day?

citizens of the U.S.A.
what have you got to lose?

i say wooden shoes
i say erupting
i say erupting
i say erupting
interrupting the news
interrupting the words they use
to influence politically
outmaneuver your enemy

citizens of the U.S.A.
what have you got to lose?

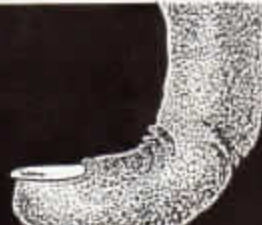
in pressed and painted suit and tie
lawyers bankers landlords vankers

don't you recognize the lies
their media feeds you every day?

-bob z
artists & writers underground
c/o sarris bookmarketing
125 e. 23rd st. #300
new York, NY 10010



▼ JOUNI WAARAKANGAS ▲



OUR IGNORANCE
IS THEIR POWER.



Revolution Time

"It's revolution time",
sounded the mime.
Imagine my surprise at this
news.

But alas, it was not to be,
you see The Revolutionaries
didn't shve their shit to-
gether.

They spent too much time dis-
cussing Theories written by
the hands of empty men who
are long gone Dead, most of
them were too hung-over
anyway...

Oh well things wouldn't
have changed much anyway...
anyway.

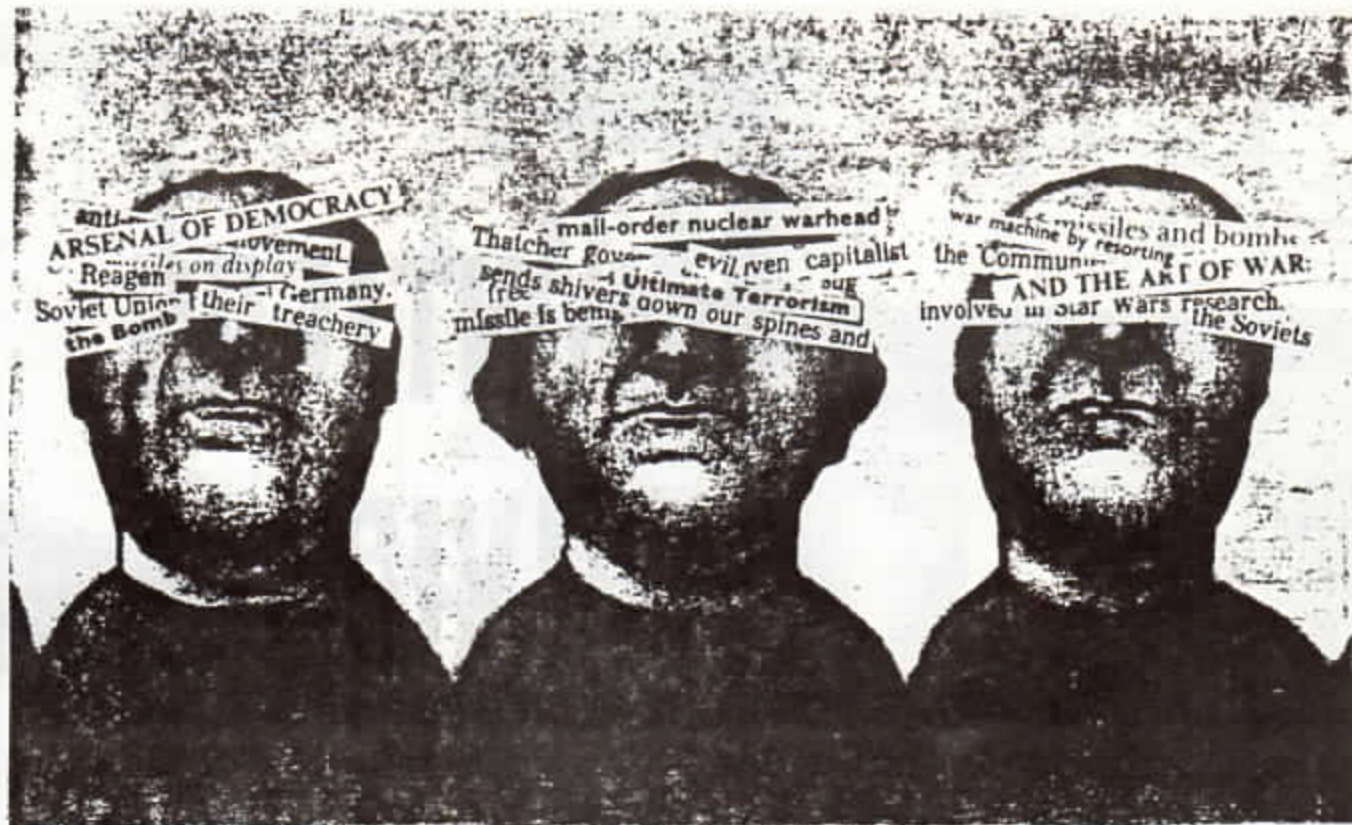
Keith.

Aware

After years of repression
I got the impression
taht my oppression
was the slow succession
of a rulers procession
over my right to expression.

Maggie 89.

©2000 WAARAKANGAS



SCREAM
LOUD
SCREAM
LOUD



THEY
CANNOT
SEE



Graphic by Zerox Vermont

Graphic by Dominic



New scientific breakthrough puts an end to the rat problem!



Anonymous Prisoner.



MAGGIE

Leroy Adolph, the department's director of enforcement, said



Graphic by Bob Z.

In This World the Scum Rises To The Top

I've lain awake at nite with
stabbing pains in my brain.
Death in the crib. Death in
the factories, fields &
streets. The self-servers
are constantly putting our
health at risk. In the
"happy" countries a steady
rise in teen suicide deaths.
Any one of us could be next.
Well somewhere there is some
one at fault. They're not
gods or devils, they claim
to be human(e), but surprise
surprise they're just power
grubbing scum! that love to
dominate me & you. To them
you're nothing & when you're
nothing you've nothing to
lose. when the suits can
take away anything you cher-
ish including your life...
Hateful scum! ...I hate
scum! So when they push me
into the corner gimme a
board, brick, bottle or
bomb, cause in-case you
haven't heard cornered rats
attack!
So you better look out you
murderous fucks cause corn-
ered rats attack!

e i
k v n

Too Much Too Think

i think i've had a little
bit too much to think
Don't seem to worry about
Government anymore
Don't seem to think about
the Third World War
Don't seem to care about
much anymore
Perhaps, just maybe, some-
where along the line i had
just a little too much to
think....

Keith.

The Slaughterhouse

The bovine eyes hold
So much confusion,
certain only that they
see no mercy.

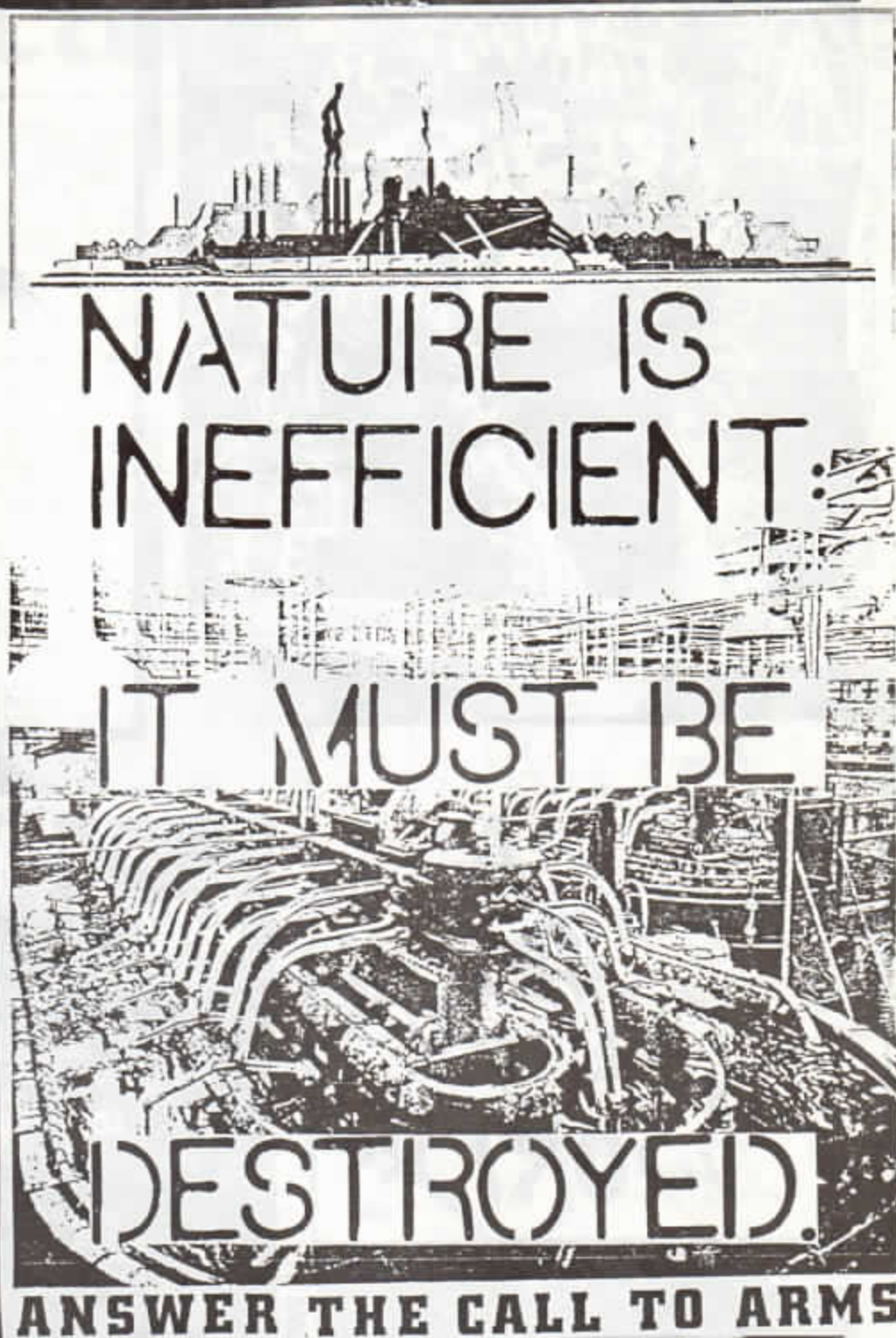
Pain, oh, such pain.
But there cannot be.
It's been there since birth
It must be right.
Wait! Was that birth?
No miracles here.
It was only production.

A dim understanding.
Slowly lights wasted eyes.
In an unnoticed minute,
(as were all that came
before)

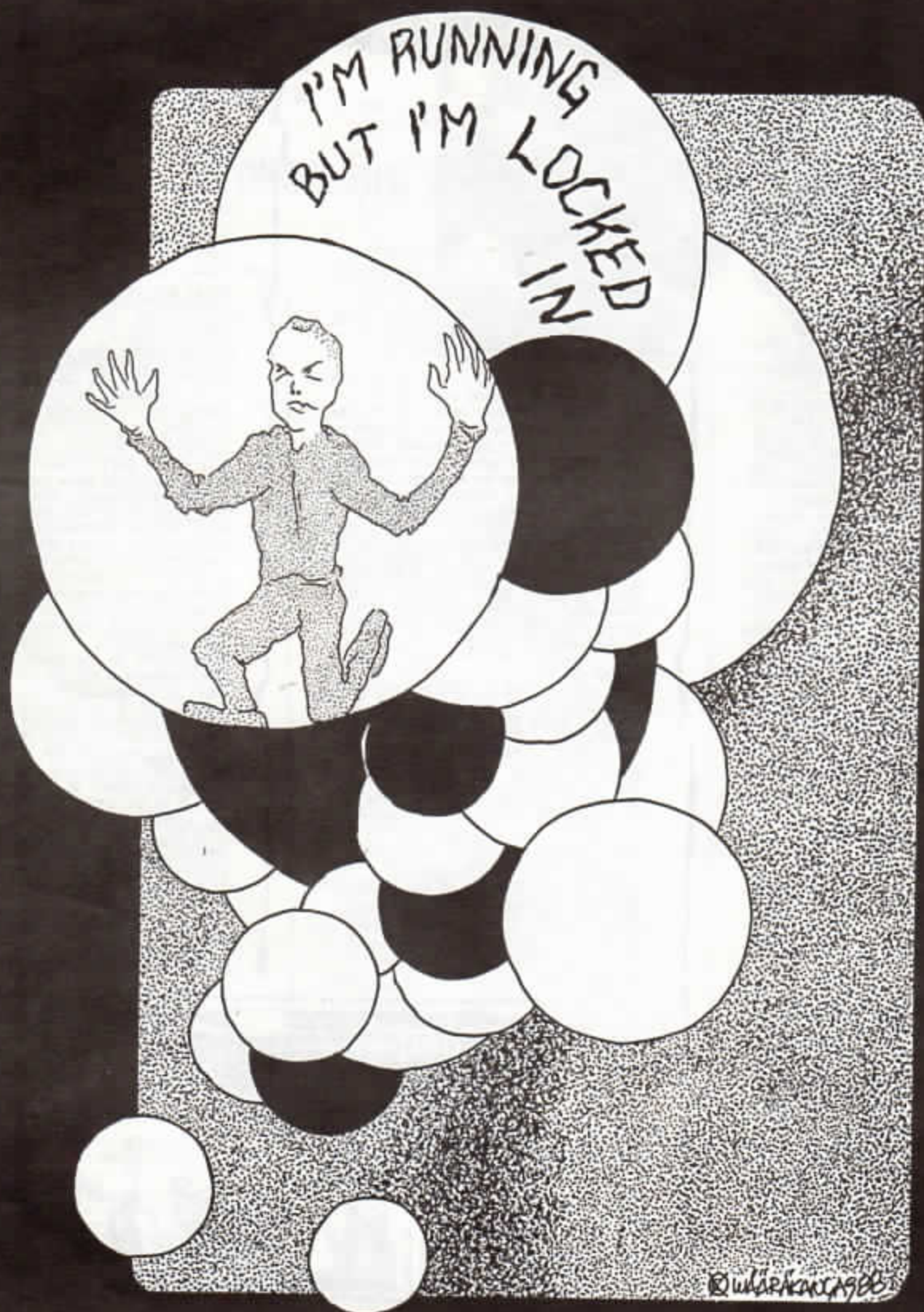
The creature slowly senses
This is not his life,
He only exists...

And now he doesn't anymore.

Maggie 89.



Graphic by Zerox Vermont



© Waarakangas 1988

GENERIC

Generic, from Leeds, England, is one of the very few 'hardcore' thrash bands that seriously looks at sexism in the punk/underground scene, & heavily criticizes the bullshit macho stance of many males. In this they've explored some of these patriarchal ideas in their lyrics as well as in a fairly well distributed leaflet- "The Music is Not A Threat, Male Power Is".

The following is a short interview with Sued, so a big thank to him for his help and nice letters!

Endless Struggle: Is doing things independently important to you? Where do you draw the line between independent & major labels? **Generic:** Yes, very much so- you have to compromise to a certain extent though if you want your music to reach people- I guess it is where you draw the line that causes so much argument in the UK scene. You have labels like Looney Tunes where the people who do it, do it as a hobby & can put stuff out really cheap. Then you have labels like Peaceville, Manic Ears, Meantime, & Earache who are all run by people trying to make a living- I think that's okay, the problem is with these horrible gimmicky stickers that everyone seems to be into: "World's fastest band"- who gives a fuck? Anyway I'd like to consider myself a friend of the people who run all these labels. I have known them for years. Y'know? It's not too easy to criticize anyway. I've noticed prices creeping up, & Peaceville & Earache signing the most pathetic thrash-metal, brainless, from the US while loads of fucking killer bands go unnoticed... anyway again!! I'd consider these labels independent sort of; thing is that all their records get pressed by these nasty people "The Cartel" the indie distribution system for the shops in Britain. I think they're getting ripped by them pretty badly- this is cos I know how much it costs to press records, & wool gets pulled over peoples eyes a hell of a lot. We put a leaflet in with our first ep detailing all the costs etc. & saying if we can do it, we're pretty sure you can!! DIY not DR!! Fuck the music business!!

ES: Could you tell us a bit about Flat Earth records & why you started it? **Generic:** Flat Earth started out as this great idea of a collective doing records tapes, printing, events & loads more- this was a few years ago. Eventually it just boiled down to repressing records out. The motivation to start it was rather than wait around trying to get someone else to put our band on plastic- we'd get on & do it ourselves in true DIY tradition. We found out the costs for pressing & covers etc, begged and borrowed what we could (we were all unemployed), and eventually came out "South Africa" ep. With the second release (the split Generic/Electro-Hippies Lp) each band put up half the money, the third release (Generic- "Spark Inside" 7") was a collaboration with Looney Tunes records. Every record has put us (me) in debt. I ended up having to do everything but I guess I don't mind too much! Now Flat Earth is in the position of having

no debts & even a little money. Not enough to do the next record though, so it looks like I'll have to go begging again soon! Future releases should be 7" eps by Pleasant Valley Children (FE4), a new Generic record, & a compilation 7" with Generic/Cringer (US) & another UK & US band. The cash flow is still pretty slow though so don't hold your breathe!! The Flat Earth stance is quite clear- DIY, grass roots autonomous etc. **ES:** Do you think people rely more on structures such as the state, parties, even major record labels because they've lost a real sense of creativity & community? **Generic:** Yes,

a lot of people do yes- it's to do with conditioning & keeping us in place, I guess they don't want people to realise that they can take control of their own lives- else they'd be fucked!! When there's so much pressure to go with the flow then life can be a misery if you speak out or dare to be different. It's shit isn't it? **ES:** I noticed some of the lyrics came from Angry Brigade communiques, what are your views on the AB? What do you believe was achieved with the armed attacks? Do you think there should be an AB in every city? **Generic:** Those Angry Brigade communiques were great, they had such a way with words, we just couldn't resist using some of them! Despite the press going to work on the AB, calling them violent lunatics they never killed or even seriously injured anyone. It was a good kick up the arse after the whole "love & Peace" thing y'know. They went straight for the throat, no bullshit. The other great thing about the AB was the fact that it wasn't an organisation of any sort or in any way definable- "The Angry Brigade is the man or woman sitting next to you, they have guns in their pockets & anger in their minds". Yes, the Angry Brigade should be everywhere- of course! **ES:** Do you think punk or hardcore has progressed much since the early days of '77? **Generic:** Yes, of course it has, it's all about moving forward, redefining old & trusted ideas in a new light, keeping a step ahead- whatever else you may call it. If you

stand still too long you're going to get stuck! I think politics came into punk in a big way when Crass entered the scene. I know they were one of the biggest

influences on myself & many others I know. It brought it all home so effectively, changed my life. Bands aren't maybe so direct these days but still inspire me in many ways. Chumbawamba and the Ex are two very political bands who I respect greatly. Having said that Minor Threat had a great effect on me too, although not a "political" band. **ES:** The switch from socially political lyrics to more personal lyrics seemed a bit odd, as most personal type lyrics are difficult to understand, vague, & often too introverted to have any connection with other people... why did you switch your focus? **Generic:** The switch came about as we thought there was an imbalance with the lyrics in the "scene" or whatever. Our view is (and always has been) that change comes about through both personal & political social levels & that both areas of life need attention. There was a huge paradox (& still is really)- people can happily scream away about South Africa & smashing the state etc, but when they are shitting on the people around them everyday, doesn't it all make it a bit worthless?? On the other hand you can get overboard & get too introverted I guess it's about striking a balance, right? And of course what you DO in everyday life that matters. I find our 'personal' lyrics to be relevant, sometimes even more so, the aim is to inspire, or at least put something down people can relate to. We've always done both & in the area in-between, I don't see it as a drastic change.

ES: How did the tour of Europe go? **Generic:** Our last tour in Europe was in Germany in November & it was excellent. It was our 4th time, always we've met great people who we value as friends- it makes all the hassles worthwhile. There was a lot of political activity in the places we visited- it was an inspiration which we took home with us.



BORECH IS COUNTER-REVOLUTIONARY.

ES: What do you make of Joe Strummer & the Rock Against the Rich gigs put on by Class War? Generic: I'm not sure what the others think about this but, well, I've always hated the Clash & their whole phony stance. Rebel anthems all packaged & sold back to us on CBS- fuck that! I used to be a big supporter of Class War, I still am in a way, I just think they've sort of mellowed out and lost their edge. I can't really comment too much on Joe Strummer these days as I've never met the bloke, can't say much about the gigs either as I never went. Most places, the entrance cost was about 4-5 pounds (about \$9-11) which means like, you have to be rich to get in! Not really my sort of music probably, but that's neither here nor there.

ES: What's the future for Generic? Generic: Wow, last question already! I'm not altogether sure of our future but I hope it'll be a happy one. We have an ep and (at last) a full lp planned- lots of serious artwork to accompany as we've been getting more into that with the arrival of our newest member- Sara, who's a killer artist. As long as we can keep moving, changing, staying open minded, we'll see what happens. Thanks a load for the interview, not too long I hope. All answers were done by me (Sned) & may or may not represent the views of the other people in the band, but I think they generally do as we're similar minded although mega-individuals of course. Apologies for not sending loads of photos of posing band members but we don't believe in that sort of shit so you'll have to make do with bits of artwork. Our "Spark Inside" ep is available for \$5 airmail or \$3 surface from us OK? Buy one so I can eat! Just about run out of stuff to say, oh yeah our address has changed; we are now at Box Flat Earth, 52 Call Lane, Leeds, LS1 6DT England.

Write if you've anything to say ok. Communication beats isolation! Have a nice day everybody! Love from Sned.

Lyrics from Split lp w/Electro Hippies

Throughout our existence we are forced into the role of being happy little passive consumers, wantonly consuming our way through mounds of totally superfluous garbage under the premise of living. If we're not busy being born, we're busy buying, if we're not busy buying, then we're busy dying.

One more time you'll take control, Tighten the grip and increase the hold. Vengeance: the only cause, fight to keep control, your care is not for those who die and yours is not to reason why, fuck you we'll have our say, someday we'll have our way, kill at will the will to kill, dig our graves but yours will fill, the time's not here but it is near, someday you'll run with fear.

If you're not busy being born you're busy buying- The people who work in supermarkets and trendy fashion shops are all made to dress the same: representing the latest fashion to come back in. In fashion as in everything else capitalism can only go backwards, they've nowhere to go- they're dead- the future is ours!

Stab the hand off which you feed, the same hand will make you bleed, fight for the right to live, take away but never give, the reasons not ours but yours, for strength is your only cause, now you fight but soon someday, you'll fight just to run away, having just ran out of steam, you'll turn your back and then you'll scream, violence - it was your way, bite back it's ours someday.

Brothers & Sisters - what are your real desires? We don't need facile consumerist fashion with built in obsolescence - we can do without being ripped off by the money makers & profit takers. All these temples to

wage slavery ever do is exploit us and bleed us dry - but what we can do in return is WRECK THEM, you can't reform profit capitalism. JUST KICK IT TILL IT BREAKS. There are no chains to hold us down, just walls to hold us in, these walls which we build around ourselves, these walls they must come tumbling down and we are the only ones who can break them, no more fear of feeling, no more fear of love.

The tide of civilisation is flowing backwards to the mountains, flowing with the vengeance of retribution, let's arise and turn it back, break the chain which surrounds us, limits and restricts our every move, we forged every single link of it ourselves and only we can break its hold.

The breath is held, adrenalin soars as riot hits the stage, thunderbolts now quake with fear, lightning strikes, the time is right, your street, your town, your country, the problem is the clouded eyes, smash apart and hide, the breath is held for the victim dies as riot takes control, but which side riots and which side not as fear takes a hold, the river flows backwards and never forward, the tide does not turn for the fear is everywhere.



In a lot of fanzines, Punk is described as being not just a fashion or a pose but an alternative to the shitty society we live in. But what is it we dislike so much about the system that we want to reject it?

- People who think they are better than us because they're in a position of power, telling us what to do.
- Governments building up nuclear arms to show other governments that they could wipe them out at the touch of a switch.
- Being talked down to by patronising teachers or M.P.s. or just being ignored.

Well how different are we: 'alternative' gigs are only as free as the men who go let them be. After we've been soaking up the spirits the same old shit seeps out. It's good thrashing around and getting well into the sounds but look what happens. Only the roughest and toughest can survive at the front and if you can't take it, it's tough shit. It's always us blokes who are the aggressive and violent ones so it's mostly the women that get forced out. It becomes a totally male environment moshing along with your mates. All men are in a position of power over women because we've all been brought up in a society that promote this. Tired of people telling you what to do? The women can't get a word in edgewise.



We are thinking through our pricks. The perfect man in the man in the media's vision is a Clint Eastwood stereotype, fighting men and fucking women. And after being force fed all this since our birth it's not surprising that we're gonna have some of that in us. Women get talked down to, patronised & ignored by us all the time. And when women get together to do their own things they get slagged off for 'dividing the movement' and even get accused of being sexist. It's just another way of trying to keep the women in her place; unseen, unheard but there when we want her for our selfish needs.

Lesbians are despised: They are showing that they don't need us men, so we feel rejected, feel some of our power start to slip away but then we can build it back up again with the thought, 'all she needs is a good fuck'.

And we as men can't even touch each other for fear of being labelled homosexual - a poof - the ultimate 'crime' for the stereotyped man. It's pathetic to hear the homophobic remarks made by blokes having a laugh together. We're thinking just how the state want us to think.

We can't change just like that but if we really want to lead a life without oppressing women and fearing ourselves we can at least make a start by giving each other space at gigs, dancing with movement not muscles. We could talk to each other about our own inherent sexism, our sexuality, our feelings. We've only got ourselves but we even hide that beneath our own masks and images. WE'VE GOT TO DO SOMETHING ABOUT IT.

Sexism is our problem, we've got to change. Communication: MEN AGAINST SEXIST SHIT
BOX 25, 52 CALL LANE
LEEDS LS1 6DT - U.K.

of militant fashion, & try and develop a different attitude amongst people, an attitude which is along the idea that it's necessary to break the balance of legality to get ahead. I think that's the route we have to go. Also, I think it's something the Tupamaros (the Uruguayan MLN (Movimiento de Liberacion Nacional), formed in the early '60s & active for about 9 years. A highly organised guerilla. At one point its number was estimated at 3,000 members - editor) first said, & actually a lot of the groups in Europe, the Tupamaros were a sort of impetus to them. The first June 2nd Movement communiqué almost sounded like a repeat of the Tupamaros, but what they were saying about it was that the revolutionary creates the time by acting. And you could have a million different parties' saying whatever they want, but until people actually start action nothing's going to change. So that in the process of arming themselves, & taking action, they're going to create the revolutionary time.

ES: Another common argument is that of retaliation from the state... FOD: Of course people have definitely made that criticism before. Especially in Germany where they were saying "Look what the state has done as a result of the RAF actions, look at the controls & laws they have... 129A where if you even put out pamphlets in support of a guerilla you'll be called a member of that group & jailed in an isolation prison...". I mean, obviously the state has acted fairly repressively, but a lot of those laws were on the books along time ago. A lot of them came from the Nazi period, & a lot of the people who were in the judiciary had been involved in Nazi Germany & were fascists. So it's more a continuation of the policy that they had before rather than something new that came up because of the RAF. So I think a lot of these laws, the state was already interested in using them & used the actions of the group as a pretext to put them into effect. And the other thing is that if you're going to be effective the state's going to fight back. Even if it's some kind of civil disobedience or whatever, if these actions have a 'heavy'

effect the state is going to fight back. So I think people have to realise that state repression is an inevitability, it will come sooner or later, whenever it is necessary. And certainly for people in the 3rd world, it's right there, right now. The fact is we live in the 1st world, & we have it fairly well off here, because it (state repression) isn't needed here, and people aren't struggling against it. ES: On the other hand, what has the N. American radical movements reaction been to Resistance & the ideas it represents... do you receive a lot of "resistance"? (Haha) FOD: Well certainly there's been a lot of controversy over Resistance. We actually did a survey, when Resistance was being published with OR, & people at OR wanted to find out how this was being taken by the readers, & they asked readers to respond. Really the response wasn't as great as we'd hoped, it was fairly mixed. There has been a lot of criticism of Resistance because of the material it publishes, & because it's not primarily of anarchism. And people have been very critical of publishing material of the RAF, and even the United Freedom Front, & saying "oh why do you even publish this Marxist Leninist stuff at all, they've got their own propaganda machine etc", and then of course some people are really definitely opposed to armed struggle so they don't even want to see this stuff. But on the other hand, we do receive a lot of support, prisoners especially write us, & they really appreciate receiving copies, & we sell them in bookstores... so there's both a negative & positive response. ES: The bulk of your

REVIEW

Our description of issues of Resistance is limited as some back copies are out of print. Spread through an 8 year period, it's difficult to acquire these.

Every issue contains communiqués & articles from guerilla groups, of various political ideologies of the radical left. The majority are translated, & this sometimes adds to a difficulty in reading. That, as well as a lot of rhetoric. Even so, with the communiqués, there is an incredible amount of technical information, analyses & politics. The groups often have quite in-depth investigations of targets. It is this thorough preparation that often shows precisely why the targets were attacked, & where the actions fit in, in the resistance.

Issue no. 5, from the winter of 1983 contains the Liton bombing statement by Direct Action, the attack on Red Hot Video by Wiggins Fire Brigade, analysis of an Anti-Nato demo in W. Berlin, & an interview with an Italian militant charged with membership in the Red Brigades.

Issue no. 7, Spring of 84, has articles on "Illegal Actions in Canada", trial of the Vancouver 5, United Freedom Front, actions by the Revolutionary Cells, plus an article titled "Anarchy can't fight alone", on why we should support national liberation struggles. These issues are 5x8 with mostly all type, between 75-100 pages.

Issue no. 8 is a radical change in format to tabloid, as this issue it is a supplement to Open Road. Inside are a position paper on the peace movement by Revolutionary Cells & Red Zora, separate actions by the 2, & an interview with Red Zora members. Other articles include an interview with Autonomous Anti-capitalist Commandos, The Direct Action sentencing statements, and United Freedom Front actions.

Issue no. 9 contains a lot of material from the Fighting Communist Cells & communiqués from their actions, including the powerful attack on a NATO pipeline in Belgium, Action Directe (France) actions & hunger-strike statements, Red Guerilla Resistance (US), RAF (W. Germany), & the continuation of the position paper by Revolutionary Cells & Red Zora.

Issue no. 10 begins with an interview with 2 participants in the '85 riots in UK, Brixton, Toxteth etc. This is especially interesting & insightful. A more controversial article is the "Julie Belmas' appeal & betrayal of Direct Action/WFFB. Again the prolific Fighting Communist Cells & their attack on a communications centre. Rounding off this issue is the conclusion of the Roten Zora/Revolutionary Cells critique of the peace movement, a Revolutionary Cells attack on a computer firm, & Action Directe anti-apartheid bombings.

Issue no. 11 features actions by Revolutionary Anti-Racist Action against corporations involved in S. Africa. As well there are in-depth analysis of the effects of the W. German census & the campaign against gene-technology. Actions by Revolutionary Cells in relation to their campaign against immigration policies in W. Germany, RAF attacks, ETA, Puerto Rican Guerrillas.

Issue no. 12 is the most recent, & contains documents on the on-going Roten Zora campaign against genetic engineering, the Adler actions, prisoners in West Germany, Militant Cells attack on Ciba-Geigy, Revolutionary Cells continuing to apply pressure (in regard to immigration policies in W. Germany), the RARA arrests (all have since been released), & No Pasaran's attacks against European unification, & the passport manufacturer which will enable strict control & monitoring of W. European borders, allowing for an increase in state control.



readership is, because of your purpose, in N. America. FOD: That's right. We do send it to Europe but it's more to get people over there to realise it exists and have them send stuff etc. ES: In the autumn issue of No Picnic, there's a letter from Bob McIlvinn I think, & he was discussing the position paper on the peace movement, put out by the Roten Zora & Revolutionary Cells, & his criticism was that they had a kind of "chauvinism" to a lot of the Eastern Bloc activists, & that they were generally less critical... FOD: Yes, that's right, but actually if you look at that article you'll see there is criticism

of the Soviet Union. That article actually talked about the Soviet Union & its imperialism, so I don't think that particular argument is valid, even though it's true that generally there is more of a focus on NATO, the Western system etc. But that's natural because that's where these groups are active, they're not fighting against the Soviet Union, they're fighting against the capital interests in their own countries.

ES: I can remember, about 2 years ago when I was turning to the ideas of anarchism, & so I was picking up all these papers & one of the first ones I picked up was

continued on page 27



NOISE

FANZINES

INDIANADA 7 cassette.

Spanish punk, much like Section 46 in style, with lots of spirit. Cool punk thrash, comes with lyrics in Spanish. Great!

CHUMBAHAMEA "Un Toast A La Democratie" cassette

Episodic. A French version of "Never Mind the Ballots..." plus some new tracks I think. I'm sure most people know of this band, & this tape focusses on the electoral charade. They present these ideas in a very diverse mixture of folk & punk, utilising a lot of "play actinn" & satire. It comes with a booklet, but it's in French. Write to: Episodic, c/o Association d'individus BP 352 75625, Paris 8, France.

CONFLICT "The Final Conflict" LP. Mortarhate rec. Well I'm sure most have heard of the controversy about this band & alleged rip-offs etc. It is a bit hard to decide where one stands, here on this side of the world. Based on the ideas presented here, on just the release, this is an excellent record. Conflict continue on with their militant stance, using their usual brand of strong delivery. Decide for yourself. Mortarhate po box 448 Eltham, London SE9 England.



MECCA NORMAL "Calico Kills the Cat" LP. With Jean singing & Dave on guitar, this duo creates a strong sound & even stronger lyrics that deal with sexism, apathy, & the uselessness of prisons. Write to: Mecca Normal at 304-1320 Salisbury Dr. Vancouver BC, V5L 4B3, Canada. Sue.

MICHELLE SHOCKED "Short, sharp, Shocked" LP. A really good record if you like folk-country music & strong female vocals. Lyrics range from "story" songs to a song about Micheal Stewart, a black graffiti artist strangled to death in the presence of 11 white transit kops, to a song about San Francisco sung with MDC. Unfortunately it's on Polygram so try & take it off someone... Sue.

OI POLLOI cassette. Bdp/Nabate dist. If you missed "Resist the Atomic Menace", or if you've missed their other releases, you gotta get this! 2 live recording sessions, one unused studio track, & the out of print "Resist..." offer a good selection of OI Polloi. Powerful hardcore with an excellent attitude. One complaint: no lyrics!! \$3 to Nabate, 7 Rue J. Delvoye, 4020 Liège, Belgium.



OI POLLOI "Outrage" EP. Words of Varnish rec. Yes it's those scottish lads again, a 4 track EP with a metallish touch. The comparisons to Discharge are a bit blown out of proportion. As

usual great lyrics with a real 'fight back' attitude, concerning the nuclear industry, AIDS virus, Kops & multinational scam. Comes with a booklet. \$5 to NOW, c/o Karl 50 Ronald rd. Newport, Gwent NP9 7GF Wales, UK.

POLLUTION CIRCUS "What Now?" cassette. One of the more politically engaged bands with a radical message: Destroy Authority! Rocking tunes, great lyrics, good stuff! 717 17th St. Apt. D, Sacramento Ca. 95814 USA.

SUBVERT "The Madness Must End" EP. Hippycore rec. Powerful hardcore thrash with simple yet radical ideas; "Protesting is not enough, no more screaming it's time for kicking, action is a must". Other topics are rapist scum, the electoral farce, controlling our own lives. There's an attitude of resistance that is spread throughout. We've got copies for sale for \$3 each.

TRACY CHAPMAN LP

Some songs off this record have made the radio & won awards, but it's still a really good record & her singing is great. Lyrics range from "Talking 'bout a Revolution" to being poor & living in poverty, to love songs. Again another record on a shit label, tape it!! Sue.

"THE ALF IS WATCHING & THERE'S NO PLACE TO HIDE" comp. LP.

No Masters Voice. Benefit for the ALF Support Group in the US, 12 bands including Chumba, Vanian Reich, Toxic Waste, Anti-Heroes, Beeferator, Roddy Count, Mens Hate, Nature-core, OI Polloi, Paranoid Visions, Statement & Powerline. For the most part the music is loud fast thrash ie OI Polloi, Toxic Waste, mixed with folk & funk (Chumba & Beeferator). The lyrical message is of course Animal Liberation. Similar to the \$111 Angry? comp. Send \$8 (in Canada) No Masters Voice, box 490, Lamona Beach, ca 92552 USA.

"RESISTE CROS 10" comp. EP. I think this is either a benefit for, or dedicated to, a squat resistance in Spain. Lodi Socio, Anti-Mangusa, & Anti-Domatiks are featured. Comes with a zine. Love the art on the cover, great! Ateneu Alternativ, Libertari, c/cros 10 08014 Barma.

Crash Mag. No. 3

40pgs, 5x8. From Oct. 88, this Swedish punk zine features Doom, Untamed, Disturbed, Attanas, powerage, reviews, all in Swedish. Magnus Jansson c/o Njalmarsson Farnebugat. 158, 68200 Sweden.

EAT SHIT no. 1

28pgs, 5x8. Real positive heart-warming title! Cool zine out of the UK with short interviews by the Madding crowd, Peaceville rec., Doom, reprinted articles by Crass, Chumba, loads of info crammed throughout, printed in red & black too! \$1ppd; Dave, box 1 Penn Lea Cort, Penn Lea rd. Weston Bath, BA1 3RE UK.

FACTSHEET FIVE no. 30

92pgs, 8x11. Mikes moved the circulation up to 5,000 copies. Quite diverse selection of underground publications, from punk to anarchism to the latest christian crusade newsletter, though many zines I see aren't in F55, which indicates how many more & how vast this alternative press thing is! \$2; Factsheet 5, Mike Gunderloy, 6 Arizona ave, Rensselaer NY, 12144-4502 USA.

THE HAPPY THRASHER no. 7

25pgs, 8x11. At first glance this seems like a lame metal zine but upon closer inspection you can see a level of consciousness throughout & a cool attitude mostly consists of musical content (metal/punk). \$1.50ppd; c/o Tin Ear, 2308 N. Sacramento, Orange C. Ca. 92667 USA.

HIPPOCORE no. 5

52pgs, 8x11. Anniversary issue with Inhuman condition Half-off, Crimpshrine, So Much Hate, Subvert. Long interviews, interesting columns, cartoons, a lot of reviews, a lot of fun with a strong anarchist bent. Send \$1.50; Hippycore, po box 195 Mesa Az 85211 USA.

HOMOCORE no. 3

32pgs, 8x11. A zine put out by homo punks! Consists of letters, opinions, intrw with Boysville USA, art, photos. Important is that Homocore doesn't see gay kops as 'progressive'! \$3; Homocore, c/o World Power Systems, po box 77731, SF, Ca 94107 USA.

IGNORANCE IS BLISS no. 1

36pgs, 7x8. Cringer, Dead Silence, Spermbirds, punk picnics, poetry, reviews, lots of opinions. Great zine with a really cool attitude, an article on anarchism, straight edge ("weapon of the system"). \$2(?) 11B, 7182 Aspen ave. Mississauga Ont. L5N 5N8 Canada.

INTERREGNUM no. 1

16pgs, 5x7. New local zine, small & simple. Shattered Silence & Political Asylum intrw, punk in poland, reviews etc. R. Coury, 3175 W. 37th ave, Vancouver BC V6N 2V1.

MERE PSEUD MAG no. 2

36pgs, 5x8. Anarchist zine from N. Ireland, crammed in the usual style this issue has MDC, Deep Freeze, Life Cycle, Ripcord, Meantime rec. plus news, reviews & opinions. The most interesting is an article about anarchist views of the IRA. \$1(?) trade; Mere Pseud Mag, c/o Warzone po box 148 Belfast BT1 N. Ireland.

MINNEAPOLIS ALTERNATIVE SCENE no. 7

36pgs, 8x11. Excellent zine with a strong local bias that still manages to be interesting to non-locals. The main feature is a Nausea intrw, with columns, letters, local news, reviews. Great! \$2; MAS, 5245 James ave. S. Minneapolis MN 55419 USA.

MAXIMUM ROCKNROLL no. 71

128pgs, 8x11. This issue has a sexuality theme with a predictable but still interesting article on sex trade workers, an article on gay punk, & yes all the columns are on the subject. It's good but much of this has been done before, tho it's good to keep the discussion on-going & accessible. Angry Somons & Melvin intrw, scene reports, reviews etc. \$2.75 (in Canada); MRR, po box 288, Berkely ca. 94701 USA.

MMMAHAHAHAHA no. 3

16pgs, 8x11. After a lengthy delay a new issue is out. More focused on political issues, ecology



etc. lots of newsbits, articles etc. 4410 Mass. ave. NW ste. 191 Washington DC 20016 USA.

MY WAY no. 12

46pgs, 8x12. Large alternative music fanzine from W. Germany. Interviews with the Posers, Love & Peace, news, reviews, all in German. Write c/o U. Bernand, Finkenstr. 8 4709 Bergkamen W. Germany.

SIVULLINEN no. 8

28pgs, 8x10. An art zine put out by our friend Jouni Maarakangas. This issue features Jouni's art, Mark Sikora, John Yates, Andy C. poetry by Bob Z. Daisy O. & more. Good! Trade or \$1.50; J. Maarakangas, post Restante 00980 Helsinki 98. Finland.

SKULL & CROSSBONES no. 8

20pgs, 8x12. Another fine issue of S&C hits the stand this time round interviews with Vicious Circle, IDQ, Terminus & Karma Sutra. Loads of opinions such as how drunkards are unproductive wankers & how much of punk is just another product. John quite often gives anarchy/punk a well-deserved kick in the ass. Quality production. \$1.50; John A. 5 Bellfield ave Dalkeith Midlothian EH22 3JT UK.

SORTE ROSE no. 10

24pgs, 8x12. Jakobs 10th issue, & regardless of his rather cynical attitude, I think he's quite pleased! This is one of my favourite zines, & like I said before Sorte Rose has a real cool attitude about it. This issue is done in a neat format with Life but how to Live it?, President Fetch, zine reviews, & a lot of photos. Great. \$1; Sorte Rose, Poul Paghsgade 23, 3th 9000 Alborg, Denmark.

UK RESIST

2pgs, 8x12 newsheet with listings of events, gigs, & anarchist happenings in the

UK. Also has a couple of letters, newsbits, & articles. All on one sheet, honest! Useful for anyone travelling to the UK, too bad we couldn't have one here - it'd be empty! Send a bit for postage; UK Resist, po box 2444 Surbiton Surrey KT5 9LU UK.

WONDERFUL RHYTHMS no. 2

5x8, 32pgs. Friendly zine from Denmark w/President Fetch, Bolt Thrower, Carcass Doom, Sepultura, Cowboy Killers & many more. Heavy emphasis on music, & metal at that. Nice. Paw Nielsen, Borgmestervænget 19 3600 Fr. Sund Denmark.

ZAP no. 7

56pgs, 8x12. This is the December issue & since they're now a monthly I think they are up to number 13. This is much like a W. German Flipside but a bit better I think. It's all in German so I've got no idea. Inside is MDC, Fugazi, No Pigs, Warzone, Upright Citizens (I) ETI & more, nicely done. Schulzenstrasse 6, 6650 Homburg, Saar, W. Germany.

BAD NEWZ no. 11

52pgs, 8x11. Another amazing effort from Bob Z. and crew. This issue celebrates: Screaming Weasel, Sponge Tunnel, Sonic Youth, & the Unsane, literally crammed full of cartoons, photos & hundreds of gig, music, & zine reviews. An experience. \$2.75; Bob Z. c/o Sarris bmkgt, 125 E. 23 st. #300 New York, NY. 10010 USA.

GOD BLESS CHEESESTEAKS no. 4

40pgs, 5x8. When they're not busy putting out comp. tapes they're putting out a zine. This issue: No Mind, Extrem, Dawn of Liberty, IGB, Raw, HHH & many other bands, reviews. All in french. Good. Stephane Cormary, 14 ave, des Hortensias 31240 L'Union, France.

fight censorship & racism. With this they have an ongoing resistance to WAR skins & club exploitation. They are active putting on benefit gigs, leafletting, sheltering run-aways, & fighting neo-nazi goons in the streets. Members of IMWU were also featured in a Rollingstone article on nazi skins. IMWU International, po box 3266, El Segundo Ca 90245 8366 USA.

BAYOU LA ROSE no. 29

Tabloid, 36pgs. "A Journal of working class ecological libertarianism & human rights activism". A focus on indigenous peoples, prison, & this issue has a large section on the IMW mostly news reprints from 1910-12. Subs. \$5/year; Survival Network Info Center, po box 2576 San Diego Ca. 92112 USA

BLACK FLAG no. 190

8pgs, tabloid. While BF is still an important paper, it does get tiring picking up issues after issue only to read increasingly sectarian & petty attacks on other radical & revolutionary groups or projects. This is not an editorial policy as there are exceptions, so it seems there are a few cranks so narrow in their perspective that substantial energy must be wasted on puritanical pursuits. Usually BF has interesting articles on resistance actions, news, ABC, but this issue is mostly on religion, & rather boring. Black Flag, BM Hurricane, London WC1N 3XX England.

COUNTER-INFORMATION

4pgs, 8x12. Bi-monthly newsheet of resistance & struggle through-out the world. Many of the actions not reported in mainstream press Write to Counter-info, P/H cl, 11 Forth st. Edinburgh EH1 1 UK.

COVERT ACTION INFORMATION BULLETIN no. 30

76pgs, 8x11. An expensive yet valuable publication investigating covert & 'illegal' activities of the US gov't., CIA, FBI, & other security agencies. They detail a lot of the right-wing groups ie KKK, WACL, neo-nazis etc. This issue is a special on Domestic Surveillance, past issues have been the Middle-east, CIA & drugs, the religious right etc. Well researched & reliable. In Canada, 1 year sub: \$22. Single issue: \$5. 718, box 50272 Washington DC, 20094 USA

EPISODE no. 1

32pgs, 7x10. Nicely done zine from France. This issue's focus is on anti-election. Filled with 'Don't Vote' graphics & articles (in french). I think this also comes with the Chumbawamba tape 'In Toast of Democracy'. Publications Episodiques c/o Association d'individus box 352 75625 Paris 13, France.

THE HEAVY STUFF no. 2

32pgs, 8x12. Class War Federations 'theoretical' Journal, with practical & real ideas particularly on community, class struggle, propaganda, capitalism & the various groups of the revolutionary left. Relevant & concrete. Class War: po box 467 London E8 3XX UK.

KICK IT OVER no. 23

24pgs, tabloid. KIO is an ecologist/feminist/anarchist paper, & each issue usually has a main theme. This time it's class-yet even so it seems somehow removed from the class struggle & the whole paper comes off as being not all that relevant. It is uninspiring. If you're interested send \$2 to KIO, po box 5811, stn A Toronto Ont. M5M 1P2 Canada.

KINESIS

28pgs, tabloid. "News about women that's not in the Dailies", monthly paper produced by the Vancouver status of women. A non-sectarian voice for women, working for social change specifically combatting sexism, racism homophobia, & imperialism. Even with that in the March issue an article on women being integrated into combat roles in the Armed Forces was reported with no critical attitude (!). Also in that issue is an interview with Sue from Endless Struggle (!) so if you want we can xerox the article (it's on youth & organising) or better yet why not get a copy yourself? \$2 to Kinesis, VSW, #301-1720 Grant st. Vancouver BC, V5L 2Y6, Canada.

NABATE no. 3

4pgs, 12x17. A well-done & informative sheet, with news & reviews of zines. An article on the Punk-anarchist movement in Italy, & the Fran Trutt infiltrator story. Friendly! Send postage to: Nabate, 7 Rue Jean Delvoire, 4020 Liege (Belgium).

NO PICNIC Spring 89

28pgs, tabloid. Great cover picture, inside are comedies news, the plague of cars, prisons, prisoners, Anarchist Black Cross, news of Europe. Great! \$8/year, No Picnic po box 69393 stn K Vancouver BC, V5K 4N6 Canada UK.

OPEN ROAD no. 24

8pgs, tabloid. Hot on the heels of OR #23. A bit thinner than recent issues. Inside Gerry Hannah talks about the group 'Direct Action' & the movie 'The Squamish 5', made by the CBC. Gerry talks about how they are portrayed in the film, the inaccuracies, & speculates as to the possible reasons. Another article is composed to the 'Politics of Bombs' which appeared in OR #22. To a certain extent

POLITICAL MAGAZINES & PAMPHLETS

ANARCHY no. 18

32pgs, 10x14. Looks like Lev & co. have a new computer - clear & easy to follow layout. Unfortunately a good portion of this issue is still devoted to severe mental workouts; An intro. to critical theory, biocentrism vs. the critique of ideology (???), the Nihilists dictionary - still there's some good articles mixed in, based a bit more in the real world; current controversies in the @ movement (like the @ gatherings), @ & religion, as usual a large letters section, some of them interesting many of them quite stupid. \$1.50; CAL, po box 1446 Columbia Mo. 65205-1446 USA.

A NEW IRON COLUMN

28pgs, 5x8. A collection of small articles, many are leaflets, plus an article on Spanish revolutionary Durruti, MOVE, AIDS as a biological weapon, & more. This is their 6th year anniversary issue, good to see they're still at it. PO Box 3266, El Segundo Ca. 90245-8366 USA.

ACTION & DEFIANCE Spring

Lots of developments in the International Music Workers Union, with one local being expelled, & a lot of re-organising taking place. IMWU is a small anarcho-syndicalist union whose primary focus is to

"Breaking Free"

If you remember Tintin from your childhood, read-in about his adventures in S. America, Europe, the moon and what not, you'll be a bit surprised with the adventure Tintin goes on in this parody of him. Attack International presents Tintin; working class revolutionary!! Even more surprisingly the once squeaky clean nerd smokes, drinks, & yucks it up while trashing yuppie bars & throwing bricks at riot cops. The story is quite similar to 'The Free' (reviewed ES#9). In that it tells the story of a working class revolution, usin a strike, which develops into a general strike, as a strategic point in the riot & the revolution. Unlike the Free however, there's less attention payed to any alternative community or counter-culture of resistance (which seems a lot

like the autonomos movement in Europe).

The story & art are easy to follow (it's in comic book form of course). & Tintin & the gang come across situations we'll find ourselves in at times. The politics, or more precisely, the political situations Tintin faces also ring true of reality. For instance, at one point he is forced to deal with his patriarchal attitude, & then his homophobia, towards a lesbian comrade. A fire attack on a construction site brings up many of the arguments discussed all the time in radical publications; was it effective or counter-productive etc.

An excellent book, and it's great seeing Tintin donning balacava & snatching banks! Send about \$4 to: Jack Daniels, Attack International, BM 6577 London WC1N 3XX England.

THIS IS FUCKING BRILLIANT!!



TINTIN AND THE GANG MAKING UP PETROL BOMBS!!

it is also concerned with the group Direct Action & I suppose this reflects the impact that Direct Action, particularly here in Vancouver. Discussion continues on armed resistance. There is also the regular 'Links without Chains' & some reviews of publications & books. Send \$1 to OR, PO Box 6135 Stn G, Vancouver BC V6R 4G5 Canada.

POSESSED no. 3

24pgs, 8x11. "A journal of ink printed on dead tree matter", great! This zine creative with vague graphics & poetry to prove it. An interesting account of a very 'disciplined' anti-Nazi rally in Washington state, short stories. Nice. Send around \$1.50 to Posessed, PO Box 20545 Seattle, Wa. 98102 USA.

SABOTAJE no. 7

44pgs, 8x12. I can't read Spanish, but from the graphics & what little I can make out I'd say this looks like an excellent radical zine from Spain. A lot of articles on the autonomos movement, squats, imperialism, feminism, one on the barricades used at the Maffesstras-se squat resistance, the IMF, Latin America guerrillas. Sabotaje, Apartado 17140, 28080 Madrid, Spain.



Cont. from page 24

Resistance no. 11. I was flicking through the pages, & some of the actions were like knee-cappings & assassinations. It was a big shock to me! You don't read that kind of stuff. It seemed extreme of course. Do you make any attempt to present these communiques or documents to people that might be picking up an issue for the first time? I know you mentioned it's more of an esoteric publication of interest to those who have a basic knowledge & interest... FOD: Yes, well actually I think it would be more effective if we attempted to present it a little more with an introduction to articles etc. One of the problems is we don't really have all that much background material ourselves. For instance, we suddenly got communiques from this group in Belgium, the Fighting Communist Cells & we had never heard of this group nor did we know too much about the situation in Belgium. So how are we to publish interesting, thought-provoking intros to those articles, when we ourselves don't have that level of contact. Basically our contact has been with a few different publications, & we translate & publish. It would be great if we had more resources. If more people sent us material, translate, so we could put more of an intro to articles. I do think it leaves a lot of people out. I mean, if you look at W. Germany again, we're publishing only a very small number of actions that actually happen. Besides, all the actions, which might be 1,000s in a year, there's all sorts of conferences & discussion papers. There's a whole level of discourse that we never even hear about. ES: That would be an important part of trying to build up

those kind of structures. FOD: Sure, that's all part of the movement, that's right. That's essential. Just like all these groups, like the Ecomedia, Endless Struggle, No Picnic etc. these are all just parts of the movement. In other countries, where the movement is a bit more built up, you'll find a lot more. You'll find whole sections of the city where left things are happening, bars where all the leftists go... ES: A community. FOD: A whole community, sure.

ES: You've been involved in the anarchist movement for a number of years now. Do you see it developing towards more militant stance? There seems to be a segment that wants to raise the level of militancy, to raise the level of actions, such as the controversy over the Day of Action at the Anarchist Gatherings... do you see it as approaching a turning point? FOD: Obviously these gatherings represent a fairly big step forward. In the real recent history, besides going back to the times of the Hobbies, this is pretty new. And the actions of Direct Action & the Wilms Fire Brigade didn't really catch on so that groups like that became active... still, the gatherings, where people discuss this & then actually have a DoA, that's a real positive step. And the fact that there is a big discussion about it does show it is a turning point. If people decide, well from now on we won't a DoA & we'll just have a little conference, well then maybe that's all that'll happen in the future; there'll be all these little conferences. And the thing about these gatherings is it's really the only time where a large number of anarchists can actually come together & do something, because in most cities there aren't really many anarchists to take part in militant demos. I think it's also really important and that it bolsters peoples confidence & the idea that they're not just alone, 5

TORCH

16pgs, tabloid. Monthly paper of the Revolutionary Socialist League, a Trotskyist organisation that has recently turned to anarchism. Carries a lot of info on the East Bloc & the repression activists face there, and in general has some very good articles. Torch, box 1288, GPO, New York, NY 10116 USA.

WARZINE no. 7

4pgs, 8x12 sheet. From the Warzone collective in Belfast, N. Ireland. Warzine is a newsletter with articles on local politics, squatting, ALF actions, class war as well as other activities such as those planned at the Warzone centre. Send them a donation for a copy, support your comrades in N. Ireland! PO Box 148 Belfast BT.1 N. Ireland.

Ecomedia is an autonomous international network of information bulletins from the anarchist/autonomous left. There are ecomedias throughout W. Europe, the UK, and N. America. By far the most active is the Toronto ecomedia which publishes bi-weekly. Locally Seattle and Vancouver ecomedia publish on a rough monthly basis.

The ecomedia network is an important source of information for the radical movement, reporting on news & action mainstream press often ignores or distorts. Vancouver: PO box 69601 stn K, Vancouver BC, V5K 4W7. Canada. Sub/1 year: \$15. Toronto: PO Box 915 stn F, Toronto Ont. M4V 2N9, Canada. Sub/1 year: \$12.

people or something.

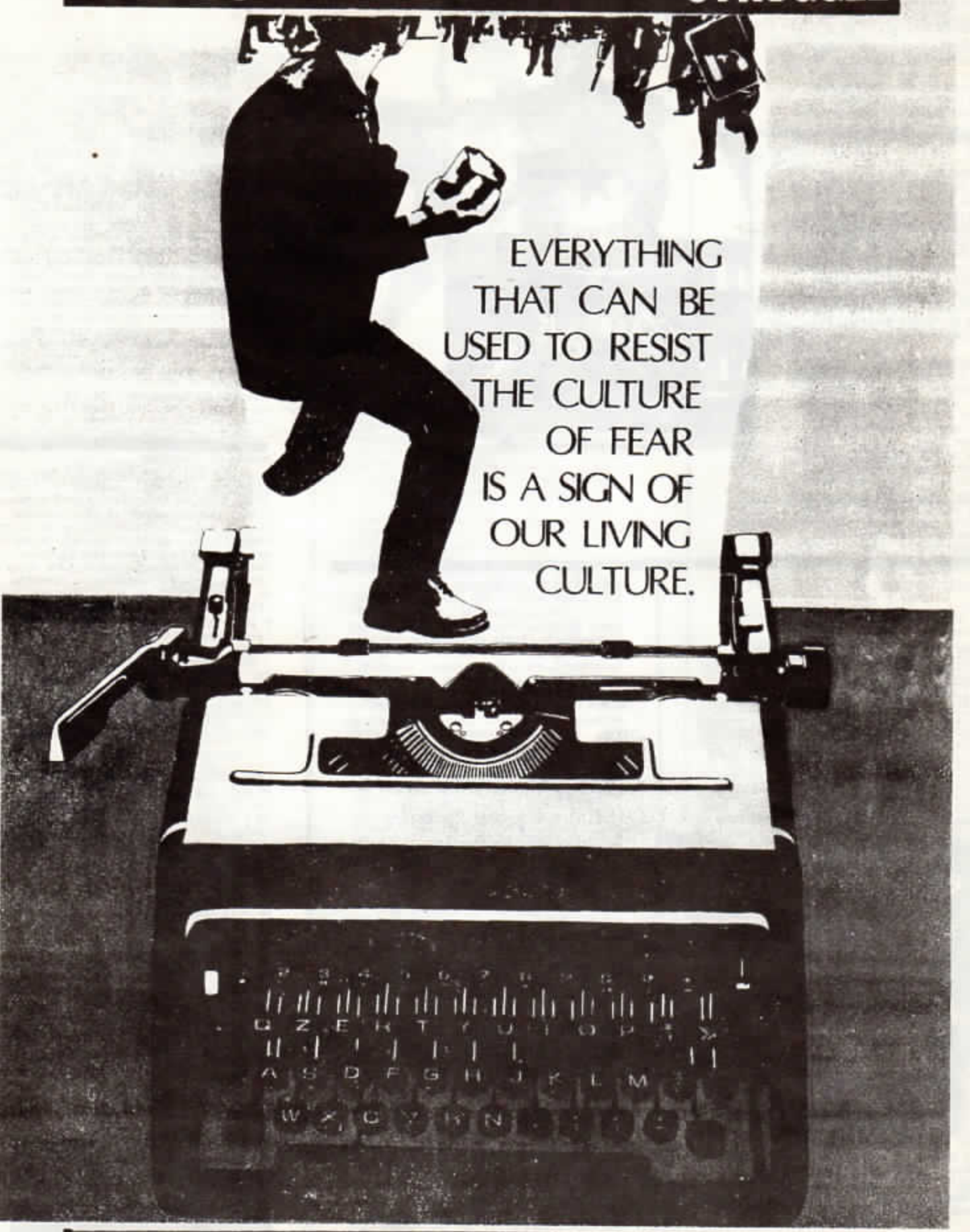
ES: What's the future for your publication? FOD: Well, I think it'll continue to be an irregularly published paper, even though we've always wanted to come out more frequently, we've never been able to. We might change the format, we might go to magazine style. And also I think we'll try to have more letters, that's something we hoped to do in the last issue but we weren't able to. Part of the problem is we get a lot of material & at some point we have to decide "do we want this or this" & what's more important... But actually I think letters are important, it shows the reader are interested & everyone likes to read their own comments (do we editors). ES: How do you see the publication as having developed? Has there been any turning points in its history?

FOD: Well, when it was first published we only did 200, it was xeroxed and in pretty poor condition. So technically it's changed quite a bit, & the biggest change was when we started coming out with Open Road (Resistance #8). Because we were publishing with OR it meant we could increase our distribution. But in terms of content it hasn't changed too much. There's been other changes, we used to get info from one paper from France, L'Internationale, but that was closed down. So that meant making contact with a newspaper, in a different language & that meant a whole different group of translators. And now that paper is being boycotted by the movement. That paper is "Knipselkrant", which means clipping papers in dutch. They got in a bit of a controversy & now they're on the blacklist. So we'll have to depend more on other sources. But in terms of content it really hasn't changed.

Friends of Durruti
PO Box 790, Stn. A
Vancouver, BC
Canada, V6C2N6

ENDLESS

STRUGGLE

A black and white illustration. In the foreground, a large, vintage-style typewriter sits on a dark surface. A man in a dark suit and tie is running across the top of the typewriter, carrying a briefcase. In the background, a crowd of people is visible, some carrying signs, suggesting a protest or a busy street scene. The overall style is graphic and symbolic.

EVERYTHING
THAT CAN BE
USED TO RESIST
THE CULTURE
OF FEAR
IS A SIGN OF
OUR LIVING
CULTURE.

PO Box 69601 Stn K, Vancouver BC, V5K 4W7 Canada